

**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>		8200512		<b>Report Filed By:</b>		CANDIDATE		1.		<b>COMMITTEE</b>		2.		<b>LOBBYIST</b>		3.		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Teamsters Local 107 PAC																		
<b>Street Address:</b> 12275 Townsend Road																		
<b>City:</b> Philadelphia						<b>State:</b> PA						<b>Zip Code:</b> 19154						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes		No	X							
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	X							
<b>Other</b>	Annual Report	7.	YEAR	2020														
<b>Name of Office Sought by Candidate:</b>				<b>DATE OF ELECTION</b>			<b>District Number:</b>		<b>Office Code:</b>		<b>Party Code:</b>		<b>County Code:</b>					
				MO. DAY YEAR									11 3 2020 51					
<b>Summary of Receipts and Expenditures from:</b>				MO. DAY YEAR			To		MO. DAY YEAR			<b>FOR OFFICE USE ONLY</b>						
				6 23 2020					9 14 2020			<div style="text-align: center;"> <p>2010 SEP 18 A</p> <p>CITY COMMISSION</p> <p>COUNTY Bd. of Elections</p> </div>						
A. Amount Brought Forward From Last Report										≈12,864.31								
B. Total Monetary Contributions and Receipts (From Schedule I)										≈587.05								
C. Total Funds Available (Sum of Lines A and B)										≈13,451.36								
D. Total Expenditures (From Schedule III)										≈0.00								
E. Ending Cash Balance (Subtract Line D from Line C)										≈13,451.36								
F. Value of In-Kind Contributions Received (From Schedule II)										≈0.00								
G. Unpaid Debts and Obligations (From Schedule IV)										≈0.00								

**AFFIDAVIT SECTION**

**PART I - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

15th day of September 20 20

*Laura E. Maglio*

Signature

My Commission expires 1 25 21

MO. DAY YEAR

*Ed Slater*

Signature of Person Submitting Report

Printed Name

215 552-0070

Area Code Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature

My Commission expires

MO. DAY YEAR

Signature of Person Submitting Report

Printed Name

Area Code Daytime Telephone Number

Department of State Bureau of Commissions, Elections and Legislation  
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280