

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2018464	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
Name of Filing Committee, Candidate or Lobbyist: Teamsters Local 929 PAC											
Street Address: 4345 Frankford Ave.											
City: Philadelphia			State: PA		Zip Code: 19124						
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2020							
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:		Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR			OTH	OTH	51	
			11	3	2020						
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
			6	23	2020	To	9	14	2020		
A. Amount Brought Forward From Last Report						\$2,972.60					
B. Total Monetary Contributions and Receipts (From Schedule I)						\$585.00					
C. Total Funds Available (Sum of Lines A and B)						\$3,557.60					
D. Total Expenditures (From Schedule III)						\$0.00					
E. Ending Cash Balance (Subtract Line D from Line C)						\$3,557.60					
F. Value of In-Kind Contributions Received (From Schedule II)						\$0.00					
G. Unpaid Debts and Obligations (From Schedule IV)						\$0.00					
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this											
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>24 day of Sept 2020</p> <p><i>Linda Rao</i> Notary Public</p> <p>Signature STATE OF NEW JERSEY</p> <p>My Commission expires 04-24-2023</p> <p style="text-align: center;">MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p><i>John Preston</i></p> <p>Signature of Person Submitting Report</p> <p>Printed Name</p> <p>215 288 1430</p> <p style="text-align: center;">Area Code Daytime Telephone Number</p> </div> </div>											
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this											
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>day of 20</p> <p>Signature</p> <p>My Commission expires</p> <p style="text-align: center;">MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p>Signature of Person Submitting Report</p> <p>Printed Name</p> <p>Area Code Daytime Telephone Number</p> </div> </div>											

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280