

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	8000489	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.		
Name of Filing Committee, Candidate or Lobbyist: Toll Brothers Inc.										
Street Address: 250 Gibraltar Road										
City: Horsham			State: PA			Zip Code: 19044				
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR					
			11	3	2020				46	
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	
			5	19	2020		9	14	2020	
A. Amount Brought Forward From Last Report						\$182,812.32				
B. Total Monetary Contributions and Receipts (From Schedule I)						\$2,654.99				
C. Total Funds Available (Sum of Lines A and B)						\$185,467.31				
D. Total Expenditures (From Schedule III)						\$5,000.00				
E. Ending Cash Balance (Subtract Line D from Line C)						\$180,467.31				
F. Value of In-Kind Contributions Received (From Schedule II)						\$334.83				
G. Unpaid Debts and Obligations (From Schedule IV)						\$0.00				

**FOR OFFICE USE ONLY**

**Phila, County**

SEP 17 2020

**Board of Elections**

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

16th day of September 20 20

*[Signature]*

Signature of Person Submitting Report

Commonwealth of Pennsylvania - Notary Seal

Karen A Felice, Notary Public

Montgomery County

My Commission expires

My Commission Expires November 01, 2020

Commission Number 1048755

Printed Name

Area Code

Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

Signature of Person Submitting Report

\_\_\_\_\_

Printed Name

My Commission expires

MO. DAY YEAR

Area Code

Daytime Telephone Number

Department of State Bureau of Commissions, Elections and Legislation  
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280