

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|---|--------------------------|-------------------------|-------------------------|------|----------------------|------------------|---------------------|-------------|----------------------------|---|
| Filer Identification Number: | 2009377 | Report Filed By: | CANDIDATE | 1. | COMMITTEE | 2. | LOBBYIST | 3. | | |
| Name of Filing Committee, Candidate or Lobbyist: umua local 686 committee political education fund | | | | | | | | | | |
| Street Address: 9090 MARSHALL STREET | | | | | | | | | | |
| City: PHILADELPHIA | | | State: PA | | Zip Code: 19114 | | | | | |
| TYPE OF REPORT | 6th Tuesday Pre-Primary | 1. | 2nd Friday Pre-Primary | 2. | 30 Day Post Primary | 3. | Amendment Report? | Yes | No | X |
| | 6th Tuesday Pre-Election | 4. X | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | Termination Report? | Yes | No | X |
| Other | Annual Report | 7. | YEAR | 2020 | | | | | | |
| Name of Office Sought by Candidate: Other | | | DATE OF ELECTION | | | District Number: | Office Code: | Party Code: | County Code: | |
| | | | MO. | DAY | YEAR | | | | | |
| | | | 11 | 3 | 2020 | | OTH | OTH | 51 | |
| Summary of Receipts and Expenditures from: | | MO. | DAY | YEAR | To | MO. | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 6 | 23 | 2020 | | 9 | 14 | 2020 | | |
| A. Amount Brought Forward From Last Report | | | | | \$177,284.48 | | | | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | \$7,626.50 | | | | | |
| C. Total Funds Available (Sum of Lines A and B) | | | | | \$184,910.98 | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$0.00 | | | | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | \$184,910.98 | | | | | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | \$0.00 | | | | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | \$0.00 | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 22nd day of September 2020

Signature _____

My Commission expires 06 02 2022

MO. DAY YEAR

Commonwealth of Pennsylvania - Notary Seal

CELESTE CERINO, Notary Public

Philadelphia County

My Commission Expires June 2, 2022

Commission Number 1256191

Signature of Person Submitting Report _____

Jesse GIL

Printed Name

215 400-0305

Area Code Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20____

Signature _____

My Commission expires _____

MO. DAY YEAR

OCT 01 2020

Board of Elections

Signature of Person Submitting Report _____

Printed Name

Area Code Daytime Telephone Number