

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2006327	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.	
Name of Filing Committee, Candidate or Lobbyist: W.E.S.T.R.U.M. PAC									
Street Address: 1300 VIRGINIA DR 215									
City: FORT WASHINGTON				State: PA		Zip Code: 19034-3249			
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
	6th Tuesday Pre-Election	4. <input checked="" type="checkbox"/>	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Other	Annual Report	7.	YEAR	2020					
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	
			MO.	DAY	YEAR			County Code:	
			11	3	2020			46	
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR
			6	23	2020	To	9	14	2020
A. Amount Brought Forward From Last Report					¤1,746.44				
B. Total Monetary Contributions and Receipts (From Schedule I)					¤0.00				
C. Total Funds Available (Sum of Lines A and B)					¤1,746.44				
D. Total Expenditures (From Schedule III)					¤38.97				
E. Ending Cash Balance (Subtract Line D from Line C)					¤1,707.47				
F. Value of In-Kind Contributions Received (From Schedule II)					¤0.00				
G. Unpaid Debts and Obligations (From Schedule IV)					¤0.00				
FOR OFFICE USE ONLY									
Phila. County SEP 24 2020 Board of Elections									
AFFIDAVIT SECTION									
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.									
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this									
18 day of Sept 20 2020			Commonwealth of Pennsylvania - Notary Seal KAREN L. FOLLIS MRAZ, Notary Public Bucks County My Commission Expires May 3, 2023 Commission Number 1231714			Signature of Person Submitting Report			
Signature			John A. Westrum			Printed Name			
My Commission expires			5 2 2023			Area Code			
			215			Daytime Telephone Number			
			283 2140						
AFFIDAVIT SECTION									
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.									
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this									
day of 20			Signature of Person Submitting Report			Printed Name			
Signature			Printed Name			Area Code			
My Commission expires			Daytime Telephone Number						

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

SCHEDULE III
STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate: W.E.S.T.R.U.M. PAC		Reporting Period: From 07/03/2020 To 09/03/2020			
To Whom Paid: Citizens Bank		MO. 7	DAY 3	YEAR 2020	\$12.99
Mailing Address: P.O.Box 7000					
City: Providence	State: RI	Zip Code (Plus 4): 02940			
Description of Expenditure: Bank Fee					
To Whom Paid: Citizens Bank		MO. 8	DAY 5	YEAR 2020	\$12.99
Mailing Address: P.O.Box 7000					
City: Providence	State: RI	Zip Code (Plus 4): 02940			
Description of Expenditure: Bank Fee					
To Whom Paid: Citizens Bank		MO. 9	DAY 3	YEAR 2020	\$12.99
Mailing Address: P.O.Box 7000					
City: Providence	State: RI	Zip Code (Plus 4): 02940			
Description of Expenditure: Bank Fee					
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.					Schedule III Total: \$38.97