

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776645	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
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Name of Filing Committee, Candidate or Lobbyist:  
**ColorOfChange PAC**

Street Address:  
**1714 Franklin St. #100-136**

City: <b>Oakland</b>	State: <b>CA</b>	Zip Code: <b>94612</b>
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<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary <sup>1.</sup>	2nd Friday Pre-Primary <sup>2.</sup>	30 Day Post Primary <sup>3.</sup>	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election <sup>4.</sup>	2nd Friday Pre-Election <sup>5.</sup>	30 Day Post Election <sup>6.</sup>	Termination Report?	Yes	No	X
Other <b>201</b>	Annual Report <sup>7.</sup>	YEAR	2021				

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	18	2021				

<b>Summary of Receipts and Expenditures from:</b>	MO.	DAY	YEAR	To	MO.	DAY	YEAR	
	5	4	2021		5	9	2021	
A. Amount Brought Forward From Last Report								≈2,086,786.23
B. Total Monetary Contributions and Receipts (From Schedule I)								≈0.00
C. Total Funds Available (Sum of Lines A and B)								≈2,086,786.23
D. Total Expenditures (From Schedule III)								≈192,533.80
E. Ending Cash Balance (Subtract Line D from Line C)								≈1,894,252.43
F. Value of In-Kind Contributions Received (From Schedule II)								≈0.00
G. Unpaid Debts and Obligations (From Schedule IV)								≈0.00

<b>FOR OFFICE USE ONLY</b>	
COUNTY BO. OF ELECTIONS	CITY COMMISSIONERS
2021 MAY 11 P.M.	

**AFFIDAVIT SECTION**

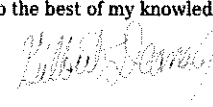
**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
 Signature

My Commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YEAR

  
 \_\_\_\_\_  
 Signature of Person Submitting Report  
**Gilbert Deans, Jr.**  
 \_\_\_\_\_  
 Printed Name  
**516** \_\_\_\_\_ **567-0111**  
 Area Code Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
 Signature

My Commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YEAR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: <b>ColorOfChange PAC</b>		Reporting Period: From <b>05/04/2021</b> To <b>05/09/2021</b>			
To Whom Paid: <b>Amazon</b>		MO. <b>5</b>	DAY <b>5</b>	YEAR <b>2021</b>	<b>¤84.02</b>
Mailing Address: <b>410 Terry Ave. North</b>					
City: <b>Seattle</b>	State: <b>WA</b>	Zip Code (Plus 4): <b>98109</b>			
Description of Expenditure: <b>Canvassing Supplies</b>					
To Whom Paid: <b>Dubose Printing Services</b>		MO. <b>5</b>	DAY <b>7</b>	YEAR <b>2021</b>	<b>¤25.46</b>
Mailing Address: <b>7592 Haverford Avenue</b>					
City: <b>Philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19151</b>			
Description of Expenditure: <b>Printing Supporting Larry Krasner for DA</b>					
To Whom Paid: <b>Dunkin Donuts</b>		MO. <b>5</b>	DAY <b>8</b>	YEAR <b>2021</b>	<b>¤54.12</b>
Mailing Address: <b>416 North 63rd Street</b>					
City: <b>Philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19151</b>			
Description of Expenditure: <b>Food/Beverage</b>					
To Whom Paid: <b>Giftogram</b>		MO. <b>5</b>	DAY <b>6</b>	YEAR <b>2021</b>	<b>¤300.00</b>
Mailing Address: <b>77 East Halsey Road</b>					
City: <b>Parsippany-Troy Hill</b>	State: <b>ME</b>	Zip Code (Plus 4): <b>07054</b>			
Description of Expenditure: <b>Gift Cards for Event</b>					
To Whom Paid: <b>Non-Pennsylvania Expenditures</b>		MO. <b>5</b>	DAY <b>9</b>	YEAR <b>2021</b>	<b>¤88,550.88</b>
Mailing Address: <b>1714 Franklin St. #100-136</b>					
City: <b>Oakland</b>	State: <b>CA</b>	Zip Code (Plus 4): <b>94612</b>			
Description of Expenditure: <b>Non-Pennsylvania Expenditures</b>					
To Whom Paid: <b>Resonance Campaigns</b>		MO. <b>5</b>	DAY <b>6</b>	YEAR <b>2021</b>	<b>¤70,819.55</b>
Mailing Address: <b>1020 16TH ST NW STE 701</b>					
City: <b>Washington</b>	State: <b>DC</b>	Zip Code (Plus 4): <b>20036</b>			
Description of Expenditure: <b>Direct Mail Supporting Larry Krasner for DA</b>					



**Pennsylvania Department of State**

Bureau of Campaign Finance & Civic Engagement

210 North Office Building, Harrisburg, PA 17120 • 717.787.5280 (Option 4)

[www.dos.pa.gov/campaignfinance](http://www.dos.pa.gov/campaignfinance) • [ra-stcampaignfinance@pa.gov](mailto:ra-stcampaignfinance@pa.gov)

## Unsworn Statement in Lieu of Sworn Statement for Campaign Finance Reports

**Note:** Per Act 2020-15, which was signed into law on April 20, 2020 and allows for unsworn declarations, Campaign Finance Reports (form DSEB-502), Campaign Finance Statements In lieu of full reports (form DSEB-503), and Independent Expenditure Reports (form DSEB-505) need not be notarized. Instead, the filer may file with each report or statement the corresponding version of this form signed by the required individual(s). **This particular form is to be used only for Campaign Finance Reports. This form must be signed by hand where a signature is required.**

Name of Filing Committee, Candidate, or Lobbyist				
ColorOfChange PAC				
Reporting Cycle Name				
<input type="checkbox"/> <b>Cycle 1</b> 6 <sup>th</sup> Tuesday Pre-Primary	<input type="checkbox"/> <b>Cycle 2</b> 2 <sup>nd</sup> Friday Pre-Primary	<input type="checkbox"/> <b>Cycle 3</b> 30 Day Post Primary	<input type="checkbox"/> <b>Cycle 4</b> 6 <sup>th</sup> Tuesday Pre-Election	<input type="checkbox"/> <b>Cycle 5</b> 2 <sup>nd</sup> Friday Pre-Election
<input type="checkbox"/> <b>Cycle 6</b> 30 Day Post-Election	<input type="checkbox"/> <b>Cycle 7</b> Annual Report	<input type="checkbox"/> <b>Cycle 8</b> 2 <sup>nd</sup> Friday Pre-Special Election		<input type="checkbox"/> <b>Cycle 9</b> 30 Day Post-Special Election

**Part I** - If this form is submitted with a Committee report, the treasurer must sign here. If this form is submitted with a Candidate report, the candidate must sign here. If this report is submitted with a report by a contributing lobbyist, the lobbyist must sign here.

**I declare under penalty of perjury under the law of the Commonwealth of Pennsylvania that the foregoing is true and correct.**

Signature of Treasurer, Candidate, or Lobbyist

**Gilbert Deans, Jr.**

Printed Name

**5/11/2021**

Date (DD/MM/YYYY)

**Oakland, CA**

Location (City/State/Country)



**Pennsylvania Department of State**

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[www.dos.pa.gov/campaignfinance](http://www.dos.pa.gov/campaignfinance) • [ra-stcampaignfinance@pa.gov](mailto:ra-stcampaignfinance@pa.gov)

*Part II - If this form is submitted with a report by a Candidate's Authorized Committee, the candidate must sign here.*

**I declare under penalty of perjury under the law of the Commonwealth of Pennsylvania that the foregoing is true and correct.**

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Signature of Treasurer, Candidate, or Lobbyist

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Date (DD/MM/YYYY)

**Gilbert Deans, Jr.**

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Printed Name

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Location (City/State/Country)

To Whom Paid: Resonance Campaigns		MO. 5	DAY 6	YEAR 2021	¤23,606.52
Mailing Address: 1020 16TH ST NW STE 701					
City: Washington		State: DC		Zip Code (Plus 4): 20036	
Description of Expenditure: Direct Mail Services Opposing Carlos Vegas					
To Whom Paid: Target		MO. 5	DAY 8	YEAR 2021	¤59.53
Mailing Address: 4000 Monument Road					
City: Philadelphia		State: PA		Zip Code (Plus 4): 19131	
Description of Expenditure: Canvassing Supplies					
To Whom Paid: Toskr Inc.		MO. 5	DAY 9	YEAR 2021	¤1,316.88
Mailing Address: 1330 Broadway Fl 3					
City: Oakland		State: CA		Zip Code (Plus 4): 94612	
Description of Expenditure: Digital Communications Supporting Larry Krasner for DA					
To Whom Paid: Toskr Inc.		MO. 5	DAY 8	YEAR 2021	¤60.68
Mailing Address: 1330 Broadway Fl 3					
City: Oakland		State: CA		Zip Code (Plus 4): 94612	
Description of Expenditure: Digital Communications Supporting Larry Krasner for DA					
To Whom Paid: Toskr Inc.		MO. 5	DAY 7	YEAR 2021	¤216.00
Mailing Address: 1330 Broadway Fl 3					
City: Oakland		State: CA		Zip Code (Plus 4): 94612	
Description of Expenditure: Digital Communications Supporting Larry Krasner for DA					
To Whom Paid: Toskr Inc.		MO. 5	DAY 6	YEAR 2021	¤835.82
Mailing Address: 1330 Broadway Fl 3					
City: Oakland		State: CA		Zip Code (Plus 4): 94612	
Description of Expenditure: Digital Communications Supporting Larry Krasner for DA					
To Whom Paid: Toskr Inc.		MO. 5	DAY 4	YEAR 2021	¤1,511.36
Mailing Address: 1330 Broadway Fl 3					
City: Oakland		State: CA		Zip Code (Plus 4): 94612	
Description of Expenditure: Digital Communications Supporting Larry Krasner for DA					

To Whom Paid: Toskr Inc.		MO. 5	DAY 5	YEAR 2021	¤334.97
Mailing Address: 1330 Broadway Fl 3					
City: Oakland		State: CA		Zip Code (Plus 4): 94612	
Description of Expenditure: Digital Communications Supporting Larry Krasner for DA					
To Whom Paid: Uhaul		MO. 5	DAY 8	YEAR 2021	¤138.41
Mailing Address: 2801 West Hunting Park Avenue					
City: Philadelphia		State: PA		Zip Code (Plus 4): 19129	
Description of Expenditure: Equipment Rental					

To Whom Paid: Upland Software Inc. (Mobile Commons)		MO. 5	DAY 5	YEAR 2021	≈2,151.80
Mailing Address: 401 Congress Ave Ste 1850					
City: Austin		State: TX		Zip Code (Plus 4): 78701	
Description of Expenditure: Digital Communications Supporting Larry Krasner for DA					
To Whom Paid: Upland Software Inc. (Mobile Commons)		MO. 5	DAY 4	YEAR 2021	≈2,467.80
Mailing Address: 401 Congress Ave Ste 1850					
City: Austin		State: TX		Zip Code (Plus 4): 78701	
Description of Expenditure: Digital Communications Supporting Larry Krasner for DA					
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.					Schedule III Total: ≈192,533.80

