

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17761109	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup> <input checked="" type="checkbox"/>	LOBBYIST <sup>3.</sup>					
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Peruto for DA										
<b>Street Address:</b> 2016 Spruce Street										
<b>City:</b> Philadelphia			<b>State:</b> PA		<b>Zip Code:</b> 19103					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2021						

<b>Name of Office Sought by Candidate:</b> District Attorney	<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>
	MO.	DAY	YEAR		PH2		51
	5	18	2021				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		5	4		2021		6
A. Amount Brought Forward From Last Report					≈19,324.14		
B. Total Monetary Contributions and Receipts (From Schedule I)					≈8,277.37		
C. Total Funds Available (Sum of Lines A and B)					≈27,601.51		
D. Total Expenditures (From Schedule III)					≈7,578.27		
E. Ending Cash Balance (Subtract Line D from Line C)					≈20,023.24		
F. Value of In-Kind Contributions Received (From Schedule II)					≈0.00		
G. Unpaid Debts and Obligations (From Schedule IV)					≈0.00		

**FOR OFFICE USE ONLY**

COUNTY BD. OF ELECTIONS  
 2021 JUN 21 P 2:28  
 CITY COMMISSIONERS

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
Sworn to and subscribed before me this

18 <sup>th</sup> day of June 20		
		Lindsey Glasgow
My Commission expires 01 23 2025	914	3306828
	Area Code	Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
Sworn to and subscribed before me this

_____ day of _____ 20 _____	_____
Signature	Signature of Person Submitting Report
_____	_____
Printed Name	Printed Name
My Commission expires _____	_____
MO. DAY YEAR	Area Code Daytime Telephone Number

