## Commonwealth of Pennsylvania CAMPAIGN FINANCE REPORT

Filer Identification Number:	2002405		Report Filed By:		CANDIDATE		COM	MITTEE	X LC	BBYIST	
Name of Filing Committee, Candidate or Lobbyist:  3rd Democratic Executive Ward Committee											
Street Address: P.O. Box 9222											
City: Philadelphi	a				State: PA		Zip (		19139		
TYPE OF	6TH TUESDAY PRE-PRIMARY	2ND FRIDA PRE-PRIMA		30 D POS	AY T PRIMARY	Х	REPO	NDMENT ORT?	YES	No	X
REPORT (place X to	FTH TUESDAY PRE-ELECTION	2ND FRIDA PRE-ELEC		30 D POS	T ELECTION		TERM REPO	INATION ORT?	YES	NO	X
the right of report type)	ANNUAL REPORT	YEAR	2021	-	NG METHOD ( ECK ONE		PAPE	R		DISKETT	X
Name of Office Sought	by Candidate:		D	ATE O	FELECTION	Dist.	Num.	Office Code	e Party	Code Cou	nty Cd.
				05/	18/2021		0		-		51
Summary of and Expend	·	01/01/2021		То	06/07/2021			FOR	OFFICE	USE ONLY	
A. Amount Brought Forward From Last Report				\$11,776.31							
B. Total Monetary Contributions and Receipts (From Sched. I)				\$11,400.00				7021			
C. Total Funds Available (Sum of Lines A and B)					\$23,	176.3	1	8		Z Z	
D. Total Expenditures (From Schedule III)				\$8,657.51		COUNTY	NUL	8			
E. Ending Cash Balance (Subtract Line D from Line C)			)	\$14,518.80		0	OUNTY BD. C	25	CITY COMMISSIONERS		
F. Value of In-Kind Contributions Received (From Schedule II			nedule II)			\$0.0	0	to Ch	U	NOIS	
G. Unpaid Debts and Obligations (From Schedule IV)						\$0.0	0		2: 50	ERS	

	AF	FIDAVIT SECTION				
PART I - If this is a Committee	report, treasurer sign h	ere. If this is a Candidate report,	candidate sign here.			
I swear (or affirm) that this repor true, correct and complete. Sworn to and subscribed befo		hedules, on paper or complyter diskette	e, are to the best of my knowledge and belief			
day of	20	Davida	Signature of Person Submitting Report			
Signatu	ге	715 30	Printed Name			
My Commission Expires		Area Code	Daytime Telephone Number			
PART II - If this is a report of a Ca	indidate's Authorized Com	mittee, candidate shall sign here.				
I swear (or affirm) that to the bes (P.L. 1333, No. 320) as amende		ief this political committee has not viole	ated any provisions of the Act of June 3, 1937			
Sworn to and subscribed befo	ore me this					
day of	20	Į	Signature of Candidate			
Signature Officia	I Title		Printed Name			
My Commission Expires		Area Code	Daytime Telephone Number			



## Unsworn Declaration in Lieu of Sworn Statement for Campaign Finance Reports

**Note:** Per Act 2020-15, which was signed into law on April 20, 2020 and allows for unsworn declarations, Campaign Finance Reports (form DSEB-502), Campaign Finance Statements in lieu of full reports (form DSEB-503), Non-Bid Contract Reporting Form (DSEB-504) and Independent Expenditure Reports (form DSEB-505) need not be notarized. Instead, the filer may file with each report or statement the corresponding version of this form signed by the required individual(s). **This particular form is to be used only for Campaign Finance Reports.** This form must be signed by hand where a signature is required.

Name of Filing Committee, Candidate, or Lobbyist							
3rd Democratic Execitive Ward Committee							
Reporting Cycle Name							
☐ <b>Cycle 1</b> 6 <sup>th</sup> Tuesday Pre-Primary	Cycle 2  2 <sup>nd</sup> Friday  Pre-Primary	30 Day 6 <sup>th</sup> T		Cycle 4 uesday Election	☐ <b>Cycle 5</b> 2 <sup>nd</sup> Friday  Pre-Election		
☐ Cycle 6 ☐ Cycle 7  30 Day Post-Election Annual Report		☐ Cycle 8  2 <sup>nd</sup> Friday Pre-Special	Election	☐ Cycle 9  30 Day Post-Special Election			

**Part I** - If this form is submitted with a Committee report, the treasurer must sign here. If this form is submitted with a Candidate report, the candidate must sign here. If this report is submitted with a report by a contributing lobbyist, the lobbyist must sign here.

I declare under penalty of perjury under the law of the Commonwealth of Pennsylvania that the accompanying Campaign Finance Report is true and correct.

Signature of Treasurer, Candidate, or Lobbyist

*Ulo | 22 | 2821*Date (DD/MM/YY)

Phila., PA

Davida M. Burke

Location (City/State/Country)

**Printed Name** 

