

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--|-----------------------------|---------------------------------------|-------------------------|---|---|--|------------------------|----------------------------------|-------------|--|
| Filer Identification Number: 2001243 | | Report Filed By: PAC | | CANDIDATE ^{1.} | | COMMITTEE ^{2.} <input checked="" type="checkbox"/> | | LOBBYIST ^{3.} | | | |
| Name of Filer: WARD 26 REP EXEC COM | | | | | | | | | | | |
| Street Address: C/O TREAS: JACQUELINE FOWLER | | | | | | | | | | | |
| City: PHILADELPHIA, PA 19145-3833 | | | | | | | | | | | |
| State: | | | | | Zip Code: | | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 1ST TUESDAY PRE-PRIMARY ^{1.} | | 2ND FRIDAY PRE-PRIMARY ^{2.} | | 30 DAY POST-PRIMARY ^{3.} <input checked="" type="checkbox"/> | | AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| | 4TH TUESDAY PRE-ELECTION ^{4.} | | 2ND FRIDAY PRE-ELECTION ^{5.} | | 30 DAY POST-ELECTION ^{6.} | | TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| | ANNUAL REPORT ^{7.} | | YEAR 2020 | | FILING METHOD () CHECK ONE | | PAPER <input type="checkbox"/> DISKETTE <input type="checkbox"/> | | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION MO. DAY YEAR 5 18 2021 | | District Number | Office Code | Party Code | County Code | |
| (SEE INSTRUCTIONS FOR CODES) | | | | | | | | | | | |
| Summary of Receipts and Expenditures from: | | | MO. DAY YEAR 12 31 2020 | | | To | | | MO. DAY YEAR 6 17 2021 | | |
| | | | FOR OFFICE USE ONLY | | | | | | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 3,310.80 | | | | | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | \$ 4,000.00 | | | | | | |
| C. Total Funds Available (Sum of Lines A and B) | | | | | \$ 7,310.80 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 5,300.00 | | | | | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | \$ 2,010.80 | | | | | | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | | | | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | \$ | | | | | | |
| 2021 JUN 21 A 10:15 CITY COMMISSIONERS DOCUMENTS UNIT | | | | | | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 16th day of June 2021

Theresa A. Dintino Signature

My commission expires 2 20 23

Commonwealth of Pennsylvania - Notary Seal
 THERESA A. DINTINO, Notary Public
 Philadelphia County

Jacqueline Fowler Signature of Person Submitting Report

Jacqueline Fowler Printed Name

215 Area Code 215-468-2210 Daytime Telephone Number

PART II - If this is a report of a candidate for office, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20____

Signature

My commission expires _____ MO. _____ DAY _____ YR.

Signature of Candidate

Printed Name

Area Code _____
Daytime Telephone Number

Document
Title: [illegible]

21-01-A-10-12

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25001224
[illegible]

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate <i>26th Ward Republican Executive Committee</i> | Reporting Period From <i>12-31-20</i> To <i>6-17-21</i> |
|---|--|

| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR | |
|--|----------------------|
| TOTAL for the Reporting Period (1) | \$ <u> </u> |

| 2. CONTRIBUTIONS \$50.01 TO \$250.00 FROM PART A AND PART B | |
|---|-----------------------------|
| Contributions Received from Political Committees (Part A) | \$ <i>150.⁰⁰</i> |
| All Other Contributions (Part B) | \$ <i>350.⁰⁰</i> |
| TOTAL for the Reporting Period (2) | \$ <i>500.⁰⁰</i> |

| 3. CONTRIBUTIONS OVER \$250.00 FROM PART C AND PART D | |
|---|-------------------------------|
| Contributions Received from Political Committees (Part C) | \$ <i>3,500.⁰⁰</i> |
| All Other Contributions (Part D) | \$ <u> </u> |
| TOTAL for the Reporting Period (3) | \$ <i>3,500.⁰⁰</i> |

| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. FROM PART E | |
|---|----------------------|
| TOTAL for the Reporting Period (4) | \$ <u> </u> |

| | |
|--|-------------------------------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ <i>4,000.⁰⁰</i> |
|--|-------------------------------|

CITY COMMISSIONERS
 DOCUMENTS UNIT
 JUN 21 10:15 AM

TO: DIRECTOR, FBI
FROM: SAC, MOBILE
SUBJECT: [Illegible]

[The remainder of the page contains several paragraphs of extremely faint, illegible text, likely a teletype message or report.]

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate <i>26th Ward Republican Executive Committee</i> | Reporting Period From <i>12-31-20</i> To <i>6-17-21</i> |
|---|--|

| Full Name of Contributing Committee | DATE | | | AMOUNT |
|--|----------|----------|-----------|-----------------------------|
| | MO. | DAY | YEAR | |
| <i>31st Ward Republican Committee</i> | <i>5</i> | <i>5</i> | <i>21</i> | <i>\$ 158.⁰⁰</i> |
| Mailing Address <i>2520 Edgemont St</i> | MO. | DAY | YEAR | \$ |
| City <i>Philadelphia</i> | MO. | DAY | YEAR | \$ |
| State <i>Pa</i> | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) <i>19125-</i> | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |

CITY COMMISSIONERS DOCUMENTS UNIT

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|------------|-----------------------------|
| PAGE TOTAL | <i>\$ 158.⁰⁰</i> |
|------------|-----------------------------|

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**PART B
ALL OTHER CONTRIBUTIONS**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A.)

| | |
|---|--|
| Name of Filing Committee or Candidate <i>26th Ward Republican Executive Committee</i> | Reporting Period From <i>12-31-20</i> To <i>6-17-21</i> |
|---|--|

| Full Name of Contributor | DATE | | | AMOUNT |
|---|--------------------|--|-----------|-----------------------------|
| | MO. | DAY | YEAR | |
| <i>Astoria Ospite</i> | <i>4</i> | <i>30</i> | <i>21</i> | \$ <i>250.⁰⁰</i> |
| Mailing Address <i>705 Stratford</i> | | | | \$ |
| City <i>Philadelphia</i> | State <i>Pa</i> | Zip Code (Plus 4) <i>19115-</i> | | \$ |
| <i>Vince Fenerty</i> | <i>5</i> | <i>5</i> | <i>21</i> | \$ <i>100.⁰⁰</i> |
| Mailing Address <i>475 Pinewood Road</i> | | | | \$ |
| City <i>Philadelphia</i> | State <i>Pa</i> | Zip Code (Plus 4) <i>19116 - 4007</i> | | \$ |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | State | Zip Code (Plus 4) | | \$ |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | State | Zip Code (Plus 4) | | \$ |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | State | Zip Code (Plus 4) | | \$ |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | State | Zip Code (Plus 4) | | \$ |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | State | Zip Code (Plus 4) | | \$ |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | State | Zip Code (Plus 4) | | \$ |

CITY COMMISSIONERS
 DOCUMENTS UNIT
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PAGE TOTAL
 \$ *350.⁰⁰*

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

STANDARD TIME

1951 JUN 5 1 15 WUL ISSS

STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate: *26th Ward Republican Executive Committee* Reporting Period: From *12-7-20* To *6-17-21*

| To Whom Paid | City | State | Zip Code (Plus 4) | Month | Day | Year | Amount | Description of Expenditure |
|------------------------|---------------------|-----------|-------------------|----------|-----------|-----------|------------------|---|
| <i>Pretzel Factory</i> | <i>Philadelphia</i> | <i>Pa</i> | <i>19145-</i> | <i>2</i> | <i>18</i> | <i>21</i> | <i>\$ 75.00</i> | <i>Petition signing meeting food purchase</i> |
| <i>Munkin's Donuts</i> | <i>Philadelphia</i> | <i>Pa</i> | <i>19145-</i> | <i>2</i> | <i>18</i> | <i>21</i> | <i>\$ 75.00</i> | <i>Petition signing meeting food purchase</i> |
| <i>Shop Lite</i> | <i>Philadelphia</i> | <i>Pa</i> | <i>19145-</i> | <i>2</i> | <i>18</i> | <i>21</i> | <i>\$ 100.00</i> | <i>Petition signing meeting food purchase</i> |
| <i>City Pizza</i> | <i>Philadelphia</i> | <i>Pa</i> | <i>19145-</i> | <i>2</i> | <i>23</i> | <i>21</i> | <i>\$ 100.00</i> | <i>Petition signing meeting food purchase</i> |
| <i>Shop Lite</i> | <i>Philadelphia</i> | <i>Pa</i> | <i>19145-</i> | <i>2</i> | <i>23</i> | <i>21</i> | <i>\$ 150.00</i> | <i>Petition signing meeting food purchase</i> |
| <i>Pretzel Factory</i> | <i>Philadelphia</i> | <i>Pa</i> | <i>19145-</i> | <i>2</i> | <i>25</i> | <i>21</i> | <i>\$ 50.00</i> | <i>Petition signing meeting food purchase</i> |
| <i>Munkin's Donuts</i> | <i>Philadelphia</i> | <i>Pa</i> | <i>19145-</i> | <i>2</i> | <i>25</i> | <i>21</i> | <i>\$ 58.00</i> | <i>Petition signing meeting food purchase</i> |
| <i>Cascia's Pizza</i> | <i>Philadelphia</i> | <i>Pa</i> | <i>19145-</i> | <i>2</i> | <i>25</i> | <i>21</i> | <i>\$ 75.00</i> | <i>Petition signing meeting food purchase</i> |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL
\$ 675.00

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | | Reporting Period | |
|--|--|--|--|--|--|
| 26 th Ward Republican Executive Committee | | | | From <u>12-31-20</u> To <u>6-17-21</u> | |

| | | |
|--|--|------------------------------------|
| To Whom Paid <i>Shop Rite</i> | 5 13 21 | Amount \$ 100. ⁰⁰ |
| Mailing Address <i>3rd & Oregon Ave.</i> | Description of Expenditure <i>Pre Election meeting food purchases</i> | |
| City <i>Philadelphia</i> | State <i>Pa</i> | Zip Code (Plus 4) <i>19148-</i> |
| To Whom Paid <i>Dunkin Donuts</i> | 5 13 21 | Amount \$ 75. ⁰⁰ |
| Mailing Address <i>18th + Oregon Ave</i> | Description of Expenditure <i>Pre Election meeting food purchases</i> | |
| City <i>Philadelphia</i> | State <i>Pa</i> | Zip Code (Plus 4) <i>19145-</i> |
| To Whom Paid <i>Cascia's Pizzeria</i> | 5 13 21 | Amount \$ 85. ⁰⁰ |
| Mailing Address <i>15th + Sutter St</i> | Description of Expenditure <i>Pre Election meeting food purchases</i> | |
| City <i>Philadelphia</i> | State <i>Pa</i> | Zip Code (Plus 4) <i>19145-</i> |
| To Whom Paid <i>City Pizzeria</i> | 5 18 21 | Amount \$ 250. ⁰⁰ |
| Mailing Address <i>16th + Oregon Avenue</i> | Description of Expenditure <i>Election Day food purchases</i> | |
| City <i>Philadelphia</i> | State <i>Pa</i> | Zip Code (Plus 4) <i>19145-</i> |
| To Whom Paid <i>Dunkin Donuts</i> | 5 18 21 | Amount \$ 140. ⁰⁰ |
| Mailing Address <i>18th + Oregon Ave</i> | Description of Expenditure <i>Election Day food purchases</i> | |
| City <i>Philadelphia</i> | State <i>Pa</i> | Zip Code (Plus 4) <i>19145-</i> |
| To Whom Paid <i>Acme Markets</i> | 5 18 21 | Amount \$ 175. ⁰⁰ |
| Mailing Address <i>19th + Oregon Ave.</i> | Description of Expenditure <i>Election Day food purchases</i> | |
| City <i>Philadelphia</i> | State <i>Pa</i> | Zip Code (Plus 4) <i>19145-</i> |
| To Whom Paid <i>Stop Rite</i> | 5 18 21 | Amount \$ 200. ⁰⁰ |
| Mailing Address <i>2400 Oregon Avenue</i> | Description of Expenditure <i>Election Day food purchases</i> | |
| City <i>Philadelphia</i> | State <i>Pa</i> | Zip Code (Plus 4) <i>19145-</i> |
| To Whom Paid <i>26th Ward Executive Republican Com</i> | 5 18 21 | Amount \$ 3,600. ⁰⁰ |
| Mailing Address <i>P.O. Box 20101</i> | Description of Expenditure <i>Election Day Expenses</i> | |
| City <i>Philadelphia</i> | State <i>Pa</i> | Zip Code (Plus 4) <i>19104</i> |

PAGE TOTAL
\$ 4,625.

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

DOCUMENTS UNIT
CITY COMMISSIONERS

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This not only helps in tracking expenses but also ensures compliance with tax regulations.

2. In the second section, the author outlines the various methods used for data collection and analysis. It includes a detailed description of the survey process, from identifying the target population to the distribution of questionnaires. The results of the survey are presented in a clear and concise manner, highlighting the key findings and trends.

3. The third section focuses on the implementation of the proposed system. It details the hardware and software requirements, as well as the steps involved in the installation and testing phases. The author also discusses the challenges faced during the implementation process and the strategies used to overcome them.

4. Finally, the document concludes with a summary of the overall project and its outcomes. It highlights the benefits of the implemented system and provides recommendations for future research and development. The author expresses their gratitude to the stakeholders who supported the project throughout its duration.

IP: 10.1.1.1 | 15 JUL 2025

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