

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	20180435	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST <sup>3.</sup>
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Name of Filing Committee, Candidate or Lobbyist:  
**Friends of the 29th Ward Democrats**

Street Address:  
**1300 North 26th Street**

City: **Philadelphia** State: **PA** Zip Code: **19121**

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2021						

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	18	2021				51

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		5	5	2021		6	7
A. Amount Brought Forward From Last Report				≈18,953.24			
B. Total Monetary Contributions and Receipts (From Schedule I)				≈21,100.00			
C. Total Funds Available (Sum of Lines A and B)				≈40,053.24			
D. Total Expenditures (From Schedule III)				≈7,500.00			
E. Ending Cash Balance (Subtract Line D from Line C)				≈32,553.24			
F. Value of In-Kind Contributions Received (From Schedule II)				≈0.00			
G. Unpaid Debts and Obligations (From Schedule IV)				≈0.00			

**FOR OFFICE USE ONLY**

COUNTY BD. OF ELECTIONS

2021 JUN 14 P 3

CITY COMMISSIONER

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

Signature of Person Submitting Report

\_\_\_\_\_  
 Printed Name

My Commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YEAR

Area Code \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

day of June 20 21

Pamela M. B.  
 Signature

My Commission expires 10 15 2022  
 MO. DAY YEAR

Diane Johnson  
 Signature of Person Submitting Report

Diane Johnson  
 Printed Name

267-974-0789  
 Area Code Daytime Telephone Number

Commonwealth of Pennsylvania Notary Seal  
**PAMELA M BRYAN, NOTARY PUBLIC**  
 PHILADELPHIA COUNTY  
 MY COMMISSION EXPIRES OCTOBER 15, 2022  
 COMMISSION NUMBER 1193859  
 Based on BSEB-502 (7-99)

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

