

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2007261	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup> <b>X</b>	LOBBYIST <sup>3.</sup>
-------------------------------------	---------	-------------------------	-------------------------	----------------------------------	------------------------

Name of Filing Committee, Candidate or Lobbyist:  
**Friends of the 35th Ward Democrats**

Street Address:  
**649 E Carver /st**

City: **Phila** State: **PA** Zip Code: **19120**

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes		<b>X</b>
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	<b>X</b>
Other	Annual Report	7.	YEAR	2021						

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	18	2021			DEM	

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	
		5	4		2021		6	7
A. Amount Brought Forward From Last Report							¤8,248.31	
B. Total Monetary Contributions and Receipts (From Schedule I)							¤11,400.00	
C. Total Funds Available (Sum of Lines A and B)							¤19,648.31	
D. Total Expenditures (From Schedule III)							¤8,121.45	
E. Ending Cash Balance (Subtract Line D from Line C)							¤11,526.86	
F. Value of In-Kind Contributions Received (From Schedule II)							¤0.00	
G. Unpaid Debts and Obligations (From Schedule IV)							¤0.00	

**FOR OFFICE USE ONLY**

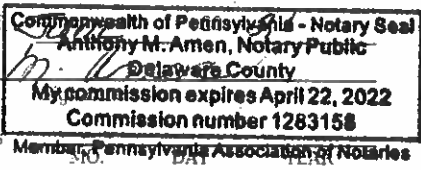
COUNTY BD. OF ELECTIONS  
 2021 JUN 21 P 2 20  
 CITY COMMISSIONERS

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

16TH day of June 2021  
 My Commission expires \_\_\_\_\_  
 Member, Pennsylvania Association of Notaries



*William Polkow*  
 Signature of Person Submitting Report  
**William Polkow**  
 Printed Name  
 267 Area Code      235-5273 Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 Signature  
 My Commission expires \_\_\_\_\_  
 MO. DAY YEAR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Area Code      Daytime Telephone Number

