

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | |
|-------------------------------------|---------|-------------------------|--------------------------------|--------------------------------|-------------------------------|
| Filer Identification Number: | 1774464 | Report Filed By: | CANDIDATE ^{1.} | COMMITTEE ^{2.} | LOBBYIST ^{3.} |
|-------------------------------------|---------|-------------------------|--------------------------------|--------------------------------|-------------------------------|

Name of Filing Committee, Candidate or Lobbyist:
36TH WARD COMMITTEE

Street Address:
P. O. BOX 3859

City: **PHILADELPHIA** State: **PA** Zip Code: **19146**

| | | | | | | | | | | |
|-----------------------|--------------------------|----|-------------------------|------|----------------------|----|---------------------|-----|----|---|
| TYPE OF REPORT | 6th Tuesday Pre-Primary | 1. | 2nd Friday Pre-Primary | 2. | 30 Day Post Primary | 3. | Amendment Report? | Yes | No | X |
| | 6th Tuesday Pre-Election | 4. | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | Termination Report? | Yes | No | X |
| Other | Annual Report | 7. | YEAR | 2021 | | | | | | |

| | | | | | | | |
|-------------------------------------|-------------------------|-----|------|------------------|--------------|-------------|--------------|
| Name of Office Sought by Candidate: | DATE OF ELECTION | | | District Number: | Office Code: | Party Code: | County Code: |
| | MO. | DAY | YEAR | | | | |
| | 5 | 18 | 2021 | | | | |

| Summary of Receipts and Expenditures from: | MO. | DAY | YEAR | To | MO. | DAY | YEAR | |
|--|-----|-----|------|------|-----|-----|------|-----------|
| | | 5 | 4 | 2021 | | 6 | 7 | 2021 |
| A. Amount Brought Forward From Last Report | | | | | | | | 73.00 |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | | | | 29,450.00 |
| C. Total Funds Available (Sum of Lines A and B) | | | | | | | | 29,523.00 |
| D. Total Expenditures (From Schedule III) | | | | | | | | 26,898.65 |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | | | | 2,624.35 |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | | | | 0.00 |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | | | | 0.00 |

FOR OFFICE USE ONLY

CITY COMMISSIONERS
 COUNTY NO. OF ELECTION
 2021 JUN 25 AM 11:03

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Commonwealth of Pennsylvania-Notary Seal
 Thomas O Sloop, Notary Public
 Philadelphia County
 My Commission Expires May 16, 2023
 Commission Number 1348674

25 day of June 20 2021
 Signature: Thomas O Sloop
 My Commission expires May 16, 2023
 MO. DAY YEAR

Signature of Person Submitting Report: *Pamela Stroman Gibson*
 Printed Name: Pamela Stroman Gibson
 Area Code: 267 Daytime Telephone Number: 974-7041

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20____

Signature _____ Printed Name _____
 Area Code _____ Daytime Telephone Number _____

My Commission expires _____ MO. DAY YEAR

