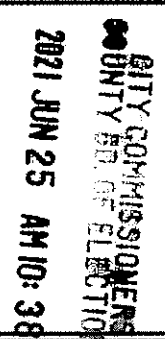
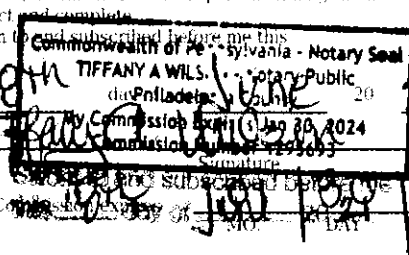
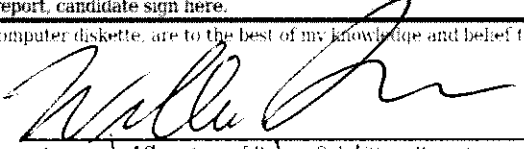


Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2008324	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
Name of Filing Committee, Candidate or Lobbyist: WARD 44					
Street Address: P.O. Box 9376 19139					
City: PHILADELPHIA			State: PA		Zip Code: 19139
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary <sup>1.</sup>	2nd Friday Pre-Primary <sup>2.</sup>	30 Day Post Primary <sup>3.</sup>	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6th Tuesday Pre-Election <sup>4.</sup>	2nd Friday Pre-Election <sup>5.</sup>	30 Day Post Election <sup>6.</sup>	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other	Annual Report <sup>7.</sup>	YEAR	2021		
Name of Office Sought by Candidate: Other			DATE OF ELECTION MO. DAY YEAR 5 18 2021		District Number: OTH
					Party Code: DEM
					County Code: 51
<b>Summary of Receipts and Expenditures from:</b>		MO. DAY YEAR 5 4 2021	To	MO. DAY YEAR 6 7 2021	<b>FOR OFFICE USE ONLY</b> 
A. Amount Brought Forward From Last Report		\$0.00			
B. Total Monetary Contributions and Receipts (From Schedule I)		\$17,850.00			
C. Total Funds Available (Sum of Lines A and B)		\$17,850.00			
D. Total Expenditures (From Schedule III)		\$17,600.00			
E. Ending Cash Balance (Subtract Line D from Line C)		\$250.00			
F. Value of In-Kind Contributions Received (From Schedule II)		\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)		\$4,000.00			
<b>AFFIDAVIT SECTION</b>					
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>					
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.					
Sworn to and subscribed before me this _____ day of _____, 2024					
			 Signature of Person Submitting Report Willie Jordan Printed Name 215 668-7128 Area Code Daytime Telephone Number		
<b>AFFIDAVIT SECTION</b>					
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>					
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.					
Sworn to and subscribed before me this _____ day of _____, 20____					
Signature _____			Signature of Person Submitting Report _____		
My Commission expires _____ MO. DAY YEAR			Printed Name _____		
			Area Code _____ Daytime Telephone Number _____		

Department of State - Bureau of Commissions, Elections and Legislation  
 210 North Office Building - Harrisburg, PA 17120-0029 - (717) 787-5280

