

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

| | | | | | | | | | |
|---|--|--------------------------|--------------------------|-----------|--------------------------|-----------|-------------------------------------|----------|--------------------------|
| Filer Identification Number | 1776234 | Report Filed By (Mark X) | <input type="checkbox"/> | Candidate | <input type="checkbox"/> | Committee | <input checked="" type="checkbox"/> | Lobbyist | <input type="checkbox"/> |
| Name of Filing Committee, Candidate or Lobbyist | 52 ND WARD Democratic Committee | | | | | | | | |
| Street Address | 2439 GOLF ROAD | | | | | | | | |
| City | Phila. | State | PA. | Zip Code | 19131. | | | | |

Type of Report (Place x under report type)

| | | | | | | | | |
|--|---------------------------------------|--------------------------|---|--|-------------------------------------|--------------------------|---|------------------------------|
| 1- 6 th Tuesday Pre-Primary | 2- 2 nd Friday Pre-Primary | 3- 30 Day Post Primary | 4- 6 th Tuesday Pre-Election | 5- 2 nd Friday Pre-Election | 6- 30 Day Post Election | 7- Annual | Special 2 nd Friday Pre-Election | Special 30 Day Post-Election |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Date Of Election (MM/DD/YYYY) | Year | | | Amendment Report | <input type="checkbox"/> | Termination Report | <input type="checkbox"/> | |

| Summary of Receipts and Expenditures | From Date | To Date | For Office Use Only | |
|--|-----------|-------------|--|--|
| A. Amount Brought Forward From Last Report | 4-18-21 | 05-18-21 | COUNTY HD. OF ELECTIONS 2021 JUN 21 P 2:20 CITY COMMISSIONERS | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | \$ 2700.00 | | |
| C. Total Funds Available (Sum of Lines A and B) | | \$ 16500.00 | | |
| D. Total Expenditures (From Schedule III) | | \$ 19000.00 | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | \$ 18121.00 | | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | \$ 00 | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | \$ 00 | | |

Affidavit Section

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

17 day of JUNE 20 21

Lois M. Braxton
 Signature

Commonwealth of Pennsylvania - Notary Seal
 LOIS M. BRAXTON, Notary Public
 Philadelphia County
 My Commission Expires May 19, 2023
 Commission Number 1016519

Gloria P. Johnson
 Signature of Person Submitting report
 GIORIA J. B. JOHNSON
 Printed Name

215 Area Code
 668-5401 Daytime Telephone Number

Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

_____ day of _____ 20____

 Signature

My Commission expires _____
 MO. DAY YR.

 Signature of Candidate

 Printed Name

_____ Area Code
 _____ Daytime Telephone Number

PART A

Contributions Received From Political Committees

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from Political Committees with an aggregate value from \$50.01 TO \$250.00 in the reporting period.

| | |
|---|---------------------------------------|
| Filer Identification Number 1776234 | Sand wand Democratic Committee |
|---|---------------------------------------|

| | | | | | | Amount |
|-------------------------------------|--|--|--|--|-------------------|--------|
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ 0 |
| House # Street Address | | | | | Date [MM/DD/YYYY] | \$ |
| City State Zip Code | | | | | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ 6 |
| House # Street Address | | | | | Date [MM/DD/YYYY] | \$ |
| City State Zip Code | | | | | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ 0 |
| House # Street Address | | | | | Date [MM/DD/YYYY] | \$ |
| City State Zip Code | | | | | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ 0 |
| House # Street Address | | | | | Date [MM/DD/YYYY] | \$ |
| City State Zip Code | | | | | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ 0 |
| House # Street Address | | | | | Date [MM/DD/YYYY] | \$ |
| City State Zip Code | | | | | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ 0 |
| House # Street Address | | | | | Date [MM/DD/YYYY] | \$ |
| City State Zip Code | | | | | Date [MM/DD/YYYY] | \$ |

PART B

All Other Contributions

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from \$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| | |
|------------------------------|--|
| Filer Identification Number: | 1776234 58th Ward Democratic Committee |
|------------------------------|--|

| | | | | | | |
|--------------------------|----------------|----------|--|-------------------|-------------------|--------|
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ |
| Citizens for Hughes | | | | | 05-07-21 | 200.06 |
| House # | Street Address | | | Date [MM/DD/YYYY] | | \$ |
| | P.O. Box 13031 | | | | | |
| City | State | Zip Code | | Date [MM/DD/YYYY] | | \$ |
| Phila | PA | 19101 | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | | |
| House # | Street Address | | | Date [MM/DD/YYYY] | | \$ |
| | | | | | | |
| City | State | Zip Code | | Date [MM/DD/YYYY] | | \$ |
| | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | | |
| House # | Street Address | | | Date [MM/DD/YYYY] | | \$ |
| | | | | | | |
| City | State | Zip Code | | Date [MM/DD/YYYY] | | \$ |
| | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | | |
| House # | Street Address | | | Date [MM/DD/YYYY] | | \$ |
| | | | | | | |
| City | State | Zip Code | | Date [MM/DD/YYYY] | | \$ |
| | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | | |
| House # | Street Address | | | Date [MM/DD/YYYY] | | \$ |
| | | | | | | |
| City | State | Zip Code | | Date [MM/DD/YYYY] | | \$ |
| | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | | |
| House # | Street Address | | | Date [MM/DD/YYYY] | | \$ |
| | | | | | | |
| City | State | Zip Code | | Date [MM/DD/YYYY] | | \$ |
| | | | | | | |

PART C

Contributions Received From Political Committees

Over \$250.00

Use this Part to itemize only contributions received from Political Committees with an aggregate value over \$250.00 in the reporting period.

| | | | | | | | | | |
|-------------------------------------|----------------|-------------------------------|-------|--|----|-------------------|-------------------|-------------------------------|--|
| Filer Identification Number: | | 1776234 | | | | | | Sandwich Democratic Committee | |
| Full Name of Contributing Committee | | Democratic Campaign Committee | | | | Date [MM/DD/YYYY] | \$ | 5,600.00 | |
| House # | Street Address | 219 Spring Garden St | | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | Zip Code | Phila | | PA | 19123 | Date [MM/DD/YYYY] | \$ | |
| Full Name of Contributing Committee | | C.N.D. PAC | | | | Date [MM/DD/YYYY] | \$ | 5,000.00 | |
| House # | Street Address | 3917 RENO ST | | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | Zip Code | Phila | | PA | 19104 | Date [MM/DD/YYYY] | \$ | |
| Full Name of Contributing Committee | | C.N.D. | | | | Date [MM/DD/YYYY] | \$ | 1000.00 | |
| House # | Street Address | 3917 RENO ST | | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | Zip Code | Phila | | PA | 19104 | Date [MM/DD/YYYY] | \$ | |
| Full Name of Contributing Committee | | Friends of Chris Hall | | | | Date [MM/DD/YYYY] | \$ | 1000.00 | |
| House # | Street Address | 9101 Greentree Rd | | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | Zip Code | Phila | | PA | 19118 | Date [MM/DD/YYYY] | \$ | |
| Full Name of Contributing Committee | | Elect Clerk R. McCabe Judge | | | | Date [MM/DD/YYYY] | \$ | 1000.00 | |
| House # | Street Address | P.O. Box 16736 | | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | Zip Code | Phila | | PA | 19139 | Date [MM/DD/YYYY] | \$ | |
| Full Name of Contributing Committee | | Citizens for Isaiah Thomas | | | | Date [MM/DD/YYYY] | \$ | 1000.00 | |
| House # | Street Address | 6625 North 11 Street | | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | Zip Code | Phila | | PA | 19126 | Date [MM/DD/YYYY] | \$ | |

PART C

Contributions Received From Political Committees

Over \$250.00

Use this Part to itemize only contributions received from Political Committees with an aggregate value over \$250.00 in the reporting period.

| | | |
|------------------------------|---------|-------------------------------|
| Filer Identification Number: | 1776234 | Sandwich Democratic Committee |
|------------------------------|---------|-------------------------------|

| | | | | | | | |
|-------------------------------------|-------|-----------------------|-----------|----------|-------------------|-------------------|--------|
| Full Name of Contributing Committee | | Tivandy for Judge | | | Date [MM/DD/YYYY] | \$ | 500.00 |
| House # | 1026 | Street Address | Winter St | | Date [MM/DD/YYYY] | \$ | |
| City | Phila | State | PA | Zip Code | 19107 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | Betsy Wahl for Judge | | | Date [MM/DD/YYYY] | \$ | 500.00 |
| House # | 424 | Street Address | Solly Ave | | Date [MM/DD/YYYY] | \$ | |
| City | Phila | State | PA | Zip Code | 19111 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | Friends of Dan Sulina | | | Date [MM/DD/YYYY] | \$ | 50000 |
| House # | 1500 | Street Address | Walnut St | | Date [MM/DD/YYYY] | \$ | |
| City | Phila | State | PA | Zip Code | 19102 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |

PART E

Other Receipts

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| File Identification Number: 1776234 | 52 nd Ward Democratic Committee |
|--|--|

| | | | | | | | |
|---------------------|----------------|-------|--|----------|--|-------------------|------|
| Full Name | | | | | | | |
| House # | Street Address | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ 0 |
| Receipt Description | | | | | | | |
| Full Name | | | | | | | |
| House # | Street Address | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ 0 |
| Receipt Description | | | | | | | |
| Full Name | | | | | | | |
| House # | Street Address | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ 0 |
| Receipt Description | | | | | | | |
| Full Name | | | | | | | |
| House # | Street Address | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ 0 |
| Receipt Description | | | | | | | |
| Full Name | | | | | | | |
| House # | Street Address | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ 0 |
| Receipt Description | | | | | | | |
| Full Name | | | | | | | |
| House # | Street Address | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ 0 |
| Receipt Description | | | | | | | |

SCHEDULE II
PART F
In-Kind Contributions Received
VALUE OF \$50.01 TO \$250

Filer Identification Number: 1776234 Sandwich Democratic Committee

| | | | | | | | |
|-----------------------------|----------------|--|--|----------|-------------------|----|---|
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| | | | | | | | |
| House # | Street Address | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| City | State | | | Zip Code | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| Description of Contribution | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| | | | | | | | |
| House # | Street Address | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| City | State | | | Zip Code | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| Description of Contribution | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| | | | | | | | |
| House # | Street Address | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| City | State | | | Zip Code | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| Description of Contribution | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| | | | | | | | |
| House # | Street Address | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| City | State | | | Zip Code | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| Description of Contribution | | | | | | | |

SCHEDULE II
Part G
In-Kind Contributions Received
VALUE OVER \$250

Filer Identification Number: 1776234 Sandwood Democratic Committee

| | | | | | | | |
|--|--|--|-------|----------|-----------------------------|----|---|
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| Street Address | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| City | | | State | Zip Code | Date [MM/DD/YYYY] | \$ | 0 |
| Employer Name | | | | | Occupation | | |
| Employer Mailing Address / Principal Place of Business | | | | | Description of Contribution | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| House # | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| Street Address | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| City | | | State | Zip Code | Date [MM/DD/YYYY] | \$ | 0 |
| Employer Name | | | | | Occupation | | |
| Employer Mailing Address / Principal Place of Business | | | | | Description of Contribution | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| House # | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| Street Address | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| City | | | State | Zip Code | Date [MM/DD/YYYY] | \$ | 0 |
| Employer Name | | | | | Occupation | | |
| Employer Mailing Address / Principal Place of Business | | | | | Description of Contribution | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| House # | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| Street Address | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| City | | | State | Zip Code | Date [MM/DD/YYYY] | \$ | 0 |
| Employer Name | | | | | Occupation | | |
| Employer Mailing Address / Principal Place of Business | | | | | Description of Contribution | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| House # | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| Street Address | | | | | Date [MM/DD/YYYY] | \$ | 0 |
| City | | | State | Zip Code | Date [MM/DD/YYYY] | \$ | 0 |
| Employer Name | | | | | Occupation | | |
| Employer Mailing Address / Principal Place of Business | | | | | Description of Contribution | | |

SCHEDULE IV

Statement of Unpaid Debts

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

| | |
|---|---------------------------------|
| Filer Identification Number: 1776234 | 5d nd ward Democratic Committee |
|---|---------------------------------|

| | | | | | | |
|---------------------|----------------|---------------------------------|--|--|--|-----------------------------|
| Name of Creditor | | | | | | Outstanding Balance of Debt |
| House # | Street Address | DATE DEBT INCURRED [MM/DD/YYYY] | | | | \$ 0 |
| City | State | Zip Code | | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|----------------|---------------------------------|--|--|--|-----------------------------|
| Name of Creditor | | | | | | Outstanding Balance of Debt |
| House # | Street Address | DATE DEBT INCURRED [MM/DD/YYYY] | | | | \$ 0 |
| City | State | Zip Code | | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|----------------|---------------------------------|--|--|--|-----------------------------|
| Name of Creditor | | | | | | Outstanding Balance of Debt |
| House # | Street Address | DATE DEBT INCURRED [MM/DD/YYYY] | | | | \$ 0 |
| City | State | Zip Code | | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|----------------|---------------------------------|--|--|--|-----------------------------|
| Name of Creditor | | | | | | Outstanding Balance of Debt |
| House # | Street Address | DATE DEBT INCURRED [MM/DD/YYYY] | | | | \$ 0 |
| City | State | Zip Code | | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|----------------|---------------------------------|--|--|--|-----------------------------|
| Name of Creditor | | | | | | Outstanding Balance of Debt |
| House # | Street Address | DATE DEBT INCURRED [MM/DD/YYYY] | | | | \$ 0 |
| City | State | Zip Code | | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|----------------|---------------------------------|--|--|--|-----------------------------|
| Name of Creditor | | | | | | Outstanding Balance of Debt |
| House # | Street Address | DATE DEBT INCURRED [MM/DD/YYYY] | | | | \$ 0 |
| City | State | Zip Code | | | | |
| Description of Debt | | | | | | |

SCHEDULE III
Statement of Expenditures

Filer Identification Number: 1776234 52nd Ward Democratic Committee

| | | | | | |
|---------------|----------------|-------------------|----------------------------|-------------------|---------------|
| To Whom Paid: | | <u>Lit untyne</u> | | Date [MM/DD/YYYY] | \$ |
| | | | | <u>05-18-2024</u> | <u>350.00</u> |
| House # | Street Address | | Description of Expenditure | | |
| City | State | Zip Code | <u>ward G.O.P.</u> | | |

| | | | | | |
|---------------|----------------|----------|----------------------------|-------------------|----|
| To Whom Paid: | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | |
| House # | Street Address | | Description of Expenditure | | |
| City | State | Zip Code | | | |

| | | | | | |
|---------------|----------------|----------|----------------------------|-------------------|----|
| To Whom Paid: | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | |
| House # | Street Address | | Description of Expenditure | | |
| City | State | Zip Code | | | |

| | | | | | |
|---------------|----------------|----------|----------------------------|-------------------|----|
| To Whom Paid: | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | |
| House # | Street Address | | Description of Expenditure | | |
| City | State | Zip Code | | | |

| | | | | | |
|---------------|----------------|----------|----------------------------|-------------------|----|
| To Whom Paid: | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | |
| House # | Street Address | | Description of Expenditure | | |
| City | State | Zip Code | | | |

| | | | | | |
|---------------|----------------|----------|----------------------------|-------------------|----|
| To Whom Paid: | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | |
| House # | Street Address | | Description of Expenditure | | |
| City | State | Zip Code | | | |

| | | | | | |
|---------------|----------------|----------|----------------------------|-------------------|----|
| To Whom Paid: | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | |
| House # | Street Address | | Description of Expenditure | | |
| City | State | Zip Code | | | |

| | | | | | |
|---------------|----------------|----------|----------------------------|-------------------|----|
| To Whom Paid: | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | |
| House # | Street Address | | Description of Expenditure | | |
| City | State | Zip Code | | | |

SCHEDULE III

Statement of Expenditures

Filer Identification Number: 1776234 52nd ward Democratic Committee

| | | | | | | | |
|--------------|----------------|----------------|-------------------|----------------------------|------------|---------------|--------|
| To Whom Paid | Gloria Johnson | | | Date [MM/DD/YYYY] | 05-18-21 | \$ | 125.00 |
| House # | 5709 | Street Address | Jefferson | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | G.O.T.V. | |
| To Whom Paid | Lois Braxton | | | Date [MM/DD/YYYY] | 05-18-21 | \$ | 125.00 |
| House # | 5704 | Street Address | Jefferson | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | G-OTV | |
| To Whom Paid | U.S.P. Office | | | Date [MM/DD/YYYY] | 05-18-21 | \$ | 2000 |
| House # | | Street Address | Stamps | Description of Expenditure | | | |
| City | | State | | Zip Code | | Stamps | |
| To Whom Paid | Parking | | | Date [MM/DD/YYYY] | 05-18-21 | \$ | 325.00 |
| House # | | Street Address | | Description of Expenditure | | | |
| City | | State | | Zip Code | | Parking | |
| To Whom Paid | Food | | | Date [MM/DD/YYYY] | 05-18-21 | \$ | 400.00 |
| House # | | Street Address | | Description of Expenditure | | | |
| City | | State | | Zip Code | | G.T.O.V. | |
| To Whom Paid | Gasoline | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 311.00 |
| House # | | Street Address | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | |
| To Whom Paid | Staples | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 400.00 |
| House # | | Street Address | | Description of Expenditure | | | |
| City | Nga benth | State | PA | Zip Code | 19022 | office supply | |
| To Whom Paid | Nancy Okwink | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | | Street Address | 4804 Conshohocken | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | GOTV | |

SCHEDULE III
Statement of Expenditures

| | | | | | |
|------------------------------|------------------|-------------------------------|--------------------------|----------------------------|---------|
| Filer Identification Number: | | Sandwood Democratic Committee | | | |
| To Whom Paid | A. J. Groshaw | | | Date [MM/DD/YYYY] | \$ |
| House # | Street Address | 322 N Sand St | | Description of Expenditure | 125.00 |
| City | State | Zip Code | Phil 19 PA 19131 GOTV | | |
| To Whom Paid | Steve Jones | | | Date [MM/DD/YYYY] | \$ |
| House # | Street Address | 2439 Golf Road | | Description of Expenditure | 1200.00 |
| City | State | Zip Code | Phil PA 19131 OUG | | |
| To Whom Paid | Pam memorial | | | Date [MM/DD/YYYY] | \$ |
| House # | Street Address | 54 Wynnefield Ave | | Description of Expenditure | 100.00 |
| City | State | Zip Code | Phil PA 19131 GOTV | | |
| To Whom Paid | Lucinda Hudson | | | Date [MM/DD/YYYY] | \$ |
| House # | Street Address | 5160 Punkside | | Description of Expenditure | 325.00 |
| City | State | Zip Code | Phil PA 19131 Literature | | |
| To Whom Paid | Denny Butler | | | Date [MM/DD/YYYY] | \$ |
| House # | Street Address | 1300 N 18th Street | | Description of Expenditure | 100.00 |
| City | State | Zip Code | Phil PA 19104 GOTV | | |
| To Whom Paid | James Sewand | | | Date [MM/DD/YYYY] | \$ |
| House # | Street Address | 2150 N 50 Street | | Description of Expenditure | 225.00 |
| City | State | Zip Code | Phil PA GOTV | | |
| To Whom Paid | Isgia Richardson | | | Date [MM/DD/YYYY] | \$ |
| House # | Street Address | | | Description of Expenditure | 150.00 |
| City | State | Zip Code | Phil PA 19151 GOTV | | |
| To Whom Paid | John Brazton | | | Date [MM/DD/YYYY] | \$ |
| House # | Street Address | 2122 N Waukens | | Description of Expenditure | 100.00 |
| City | State | Zip Code | Phil PA 19131 GOTV | | |

SCHEDULE III
Statement of Expenditures

Filer Identification Number: 1726234 Sand wand Democratic Committee

| | | | | | | | |
|--------------|----------------|-----------------------|----|--|----------------------------|-----------------|--------|
| To Whom Paid | | Herbert Rodwell | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | Street Address | Wynnefield Ave | | | Description of Expenditure | | |
| City | State | Zip Code | PA | | 19131 | Election worker | |
| To Whom Paid | | John Marshall | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | Street Address | Wynnefield Ave | | | Description of Expenditure | | |
| City | State | Zip Code | PA | | 19131 | Election worker | |
| To Whom Paid | | Jackie Smith | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | Street Address | 102 N 53rd St | | | Description of Expenditure | | |
| City | State | Zip Code | PA | | 19131 | Election worker | |
| To Whom Paid | | Merrick Taylor | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | Street Address | 2221 N 63rd St | | | Description of Expenditure | | |
| City | State | Zip Code | PA | | 19131 | Election worker | |
| To Whom Paid | | William Rosenbaum | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | Street Address | Conshohocken Ave | | | Description of Expenditure | | |
| City | State | Zip Code | PA | | 19131 | Election worker | |
| To Whom Paid | | Arthur Graham Jr. | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | Street Address | 2434 Golf Road | | | Description of Expenditure | | |
| City | State | Zip Code | PA | | 19131 | Election worker | |
| To Whom Paid | | Hassell Mitchell | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | Street Address | 2758 Cranston Road | | | Description of Expenditure | | |
| City | State | Zip Code | PA | | 19131 | Election worker | |
| To Whom Paid | | Carol Sterling | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | Street Address | 4001 Conshohocken Ave | | | Description of Expenditure | | |
| City | State | Zip Code | PA | | 19131 | Election worker | |

SCHEDULE III
Statement of Expenditures

Filer Identification Number: 5211 Dancesation Committee

| | | | | | | | |
|---------------|--------------------|-----------------|------------------|----------------------------|------------|-----------------|--------|
| To Whom Paid: | Marie C. Compere | | | Date [MM/DD/YYYY]: | 05-18-2021 | \$: | 150.00 |
| House #: | 3914 | Street Address: | Lankenau Ave | Description of Expenditure | | | |
| City: | Phila | State: | PA | Zip Code: | 19131 | Election worker | |
| To Whom Paid: | Carol Resico | | | Date [MM/DD/YYYY]: | 05-18-2021 | \$: | 150.00 |
| House #: | 2101 | Street Address: | Belmont Ave | Description of Expenditure | | | |
| City: | Phila | State: | PA | Zip Code: | 19131 | Election worker | |
| To Whom Paid: | Vanessa Fields | | | Date [MM/DD/YYYY]: | 05-18-2021 | \$: | 150.00 |
| House #: | 14-G | Street Address: | 3900 Ford Road | Description of Expenditure | | | |
| City: | Phila | State: | PA | Zip Code: | 19131 | Election worker | |
| To Whom Paid: | LOPEZ Thompson | | | Date [MM/DD/YYYY]: | 05-18-2021 | \$: | 150.00 |
| House #: | 12-1 | Street Address: | 3900 Ford Road | Description of Expenditure | | | |
| City: | Phila | State: | PA | Zip Code: | 19131 | Election worker | |
| To Whom Paid: | Patricia Davenport | | | Date [MM/DD/YYYY]: | 05-18-2021 | \$: | 150.00 |
| House #: | 4509 | Street Address: | Sherwood road | Description of Expenditure | | | |
| City: | Phila | State: | PA | Zip Code: | 19131 | Election worker | |
| To Whom Paid: | Alusani Idriss | | | Date [MM/DD/YYYY]: | 05-18-2021 | \$: | 150.00 |
| House #: | 2830 | Street Address: | Belmont Ave | Description of Expenditure | | | |
| City: | Phila | State: | PA | Zip Code: | 19131 | Election worker | |
| To Whom Paid: | Bruce McElrath | | | Date [MM/DD/YYYY]: | 05-18-2021 | \$: | 150.00 |
| House #: | 2600 | Street Address: | Belmont Ave | Description of Expenditure | | | |
| City: | Phila | State: | PA | Zip Code: | 19131 | Election worker | |
| To Whom Paid: | Bernice Cain | | | Date [MM/DD/YYYY]: | 05-18-2021 | \$: | 150.00 |
| House #: | 4803 | Street Address: | Conshohocken Ave | Description of Expenditure | | | |
| City: | Phila | State: | PA | Zip Code: | 19131 | Election worker | |

SCHEDULE III
Statement of Expenditures

Filer Identification Number: 1776234 Sandwood Democratic Caucus Committee

| | | | | | |
|-----------------|---------------|--------------------|-------------------------------------|-----------------------------|--------|
| To Whom Paid: | Duane Vargas | Date [MM/DD/YYYY]: | 05-18-2021 | \$ | 150.00 |
| House #: | 4908 | Street Address: | Woodcrest Ave | Description of Expenditure: | |
| City: | Phila | State: | PA | Zip Code: | 19131 |
| Election worker | | | | | |
| To Whom Paid: | James Seward | Date [MM/DD/YYYY]: | 05-18-2021 | \$ | 150.00 |
| House #: | 2132 | Street Address: | N th 50 th St | Description of Expenditure: | |
| City: | Phila | State: | PA | Zip Code: | 19131 |
| Election worker | | | | | |
| To Whom Paid: | Al Jamp | Date [MM/DD/YYYY]: | 05-18-2021 | \$ | 150.00 |
| House #: | 5418 | Street Address: | Florence St | Description of Expenditure: | |
| City: | Phila | State: | PA | Zip Code: | 19131 |
| Election worker | | | | | |
| To Whom Paid: | Steve Jones | Date [MM/DD/YYYY]: | 05-18-2021 | \$ | 150.00 |
| House #: | 2434 | Street Address: | Griff Road | Description of Expenditure: | |
| City: | Phila | State: | PA | Zip Code: | 19131 |
| Election worker | | | | | |
| To Whom Paid: | Willie Lewis | Date [MM/DD/YYYY]: | 05-18-2021 | \$ | 150.00 |
| House #: | 5416 | Street Address: | Woodcrest Ave | Description of Expenditure: | |
| City: | Phila | State: | PA | Zip Code: | 19131 |
| Election worker | | | | | |
| To Whom Paid: | Clare Lane | Date [MM/DD/YYYY]: | 05-18-2021 | \$ | 150.00 |
| House #: | 2291 | Street Address: | Georges Lane | Description of Expenditure: | |
| City: | Phila | State: | PA | Zip Code: | 19131 |
| Election worker | | | | | |
| To Whom Paid: | Lisa Massele | Date [MM/DD/YYYY]: | 05-18-2021 | \$ | 150.00 |
| House #: | 2271 | Street Address: | Bryn Mawr Ave | Description of Expenditure: | |
| City: | Phila | State: | PA | Zip Code: | 19131 |
| Election worker | | | | | |
| To Whom Paid: | Harry Massele | Date [MM/DD/YYYY]: | 05-18-2021 | \$ | 150.00 |
| House #: | 2271 | Street Address: | Bryn Mawr Ave | Description of Expenditure: | |
| City: | Phila | State: | PA | Zip Code: | 19131 |
| Election worker | | | | | |

SCHEDULE III
Statement of Expenditures

Filer Identification Number: 1726234 Sandwood Democratic Committee

| | | | | | | | |
|--------------|-------------------|----------------|--------------|----------------------------|------------|-----------------|--------|
| To Whom Paid | Joanna Gilmore | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 5271 | Street Address | Arlington St | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |
| To Whom Paid | Edna Wilson | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 5222 | Street Address | W Berks St | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |
| To Whom Paid | Roy Oliver | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 5301 | Street Address | W Berks St | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |
| To Whom Paid | Bertha W Mordecai | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 5325 | Street Address | Lebanon Ave | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |
| To Whom Paid | Leslie McCrea | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 5605 | Street Address | Diamond St | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |
| To Whom Paid | Dorian Jones | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 5636 | Street Address | Wyndale Ave | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |
| To Whom Paid | Vernadean Mack | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 5907 | Street Address | Upland Way | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |
| To Whom Paid | James Bishop Jr. | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 2460 | Street Address | N. 59 Street | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |

SCHEDULE III
Statement of Expenditures

Filer Identification Number: 726234 Sandwood Democratic Committee

| | | | | | | | |
|--------------|--------------------|----------------|-------------------|----------------------------|------------|-----------------|--------|
| To Whom Paid | Kimberly Nelson | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 1654 | Street Address | N 53rd Street | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker | |
| To Whom Paid | Lucious Wilder | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 1732 | Street Address | n. Peach St | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker | |
| To Whom Paid | Mary Allen | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 1737 | Street Address | 1737 Georges Lane | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker | |
| To Whom Paid | Jacqueline Carthon | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 5300 | Street Address | Berks Street | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker | |
| To Whom Paid | Aurora Carthon | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 5461 | Street Address | Euclid Street | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker | |
| To Whom Paid | Deborah Green | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 2018 | Street Address | n. 5th Street | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker | |
| To Whom Paid | Rochelle Nicholson | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 2010 | Street Address | n. 5th Street | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker | |
| To Whom Paid | Erville Ross | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 5601 | Street Address | Arlington | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker | |

SCHEDULE III
Statement of Expenditures

File Identification Number: 531d ward Democratic Committee

| | | | | | | | |
|--------------|------------------|----------------|-----------------------|----------------------------|------------|-----------------|--------|
| To Whom Paid | Juanita Davis | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 5474 | Street Address | W Berkes St | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |
| To Whom Paid | Anhita outlaw | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 2126 | Street Address | N Melvin SE | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |
| To Whom Paid | Doris Miggins | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 8824 | Street Address | Malvern Ave | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |
| To Whom Paid | Daniel Jones | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 5531 | Street Address | Malvern Ave | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |
| To Whom Paid | Carl Skeete | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 2221 | Street Address | N Melvin St | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |
| To Whom Paid | Gail Dudley | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 2306 | Street Address | 3901 Conshohocken Ave | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |
| To Whom Paid | Taran McLaughlin | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | 3901 | Street Address | Conshohocken Ave | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |
| To Whom Paid | Charles Owens | | | Date [MM/DD/YYYY] | 05-18-2021 | \$ | 150.00 |
| House # | | Street Address | 5619 Wyndale Ave | Description of Expenditure | | | |
| City | Phila | State | PA | Zip Code | 19131 | Election worker | |

SCHEDULE III
Statement of Expenditures

Filer Identification Number: 1771234 52nd ward Democratic Committee

| | | | | | | |
|--------------|-----------------|----------------|-----------------------|----------------------------|-------|-----------------|
| To Whom Paid | Lydia Taylor | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | 5144 | Street Address | Parkside Ave | Description of Expenditure | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker |
| To Whom Paid | Lucinda Hudson | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | 5160 | Street Address | Parkside Ave | Description of Expenditure | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker |
| To Whom Paid | Lestie Powell | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | 3600 | Street Address | Conshohocken Ave | Description of Expenditure | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker |
| To Whom Paid | Thermaine Tynes | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | 3600 | Street Address | Conshohocken Ave | Description of Expenditure | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker |
| To Whom Paid | Mike Graham | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | 2439 | Street Address | Golf Road | Description of Expenditure | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker |
| To Whom Paid | Bob Rayland | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | 281 | Street Address | Paoli Ave | Description of Expenditure | | |
| City | Phila | State | PA | Zip Code | 19128 | Election Worker |
| To Whom Paid | Wanda Pate | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | 406 | Street Address | 3701 Conshohocken Ave | Description of Expenditure | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker |
| To Whom Paid | ESTHER DAVIS | | | Date [MM/DD/YYYY] | \$ | 150.00 |
| House # | 308 | Street Address | 3701 Conshohocken Ave | Description of Expenditure | | |
| City | Phila | State | PA | Zip Code | 19131 | Election Worker |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD
 DETAILED SUMMARY PAGE

| | |
|-----------------------------|--|
| Filer Identification Number | 1776224 50 th Ward Democratic Committee |
|-----------------------------|--|

1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED-VALUE OF \$50.00 OR LESS PER CONTRIBUTOR

| | | | |
|--------------------------------|-----|----|---|
| TOTAL for the reporting period | (1) | \$ | 0 |
|--------------------------------|-----|----|---|

2. IN-KIND CONTRIBUTIONS RECEIVED-VALUE OF \$50.01 TO \$250.00 (FROM PART F)

| | | | |
|--------------------------------|-----|----|---|
| TOTAL for the reporting period | (2) | \$ | 0 |
|--------------------------------|-----|----|---|

3. IN-KIND CONTRIBUTION RECEIVED-VALUE OVER \$250.00 (FROM PART G)

| | | | |
|--------------------------------|-----|----|---|
| TOTAL for the reporting period | (3) | \$ | 0 |
|--------------------------------|-----|----|---|

| | | | |
|---|--|----|---|
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from boxes 1, 2, and 3; also enter on Page 1, Report Cover Page, Item F) | | \$ | 0 |
|---|--|----|---|

SCHEDULE I
Contributions and Receipts
 Detailed Summary Page

| | | | |
|--|--|-----|----------------------------------|
| Filer Identification Number | 1776234 | | |
| | Sandward Democratic Committee | | |
| 1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor | | | |
| | Total for the reporting period | (1) | \$ |
| 2. Contributions of \$50.01 to \$250.00 (From Part A and Part B) | | | |
| | Contributions Received from Political Committees (Part A) | | \$ |
| | All Other Contributions (Part B) | | \$ |
| | Total for the reporting period | (2) | \$ |
| 3. Contributions Over \$250.00 (From Part C and Part D) | | | |
| | Contributions Received from Political Committees (Part C) | | \$ 2,800.00 16,300.00 |
| | All Other Contributions (Part D) | | \$ |
| | Total for the reporting period | (3) | \$ |
| 4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E) | | | |
| | Total for the reporting period | (4) | \$ |
| | Total Monetary Contributions and Receipts during this reporting period (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B) | | \$ 2,800.00 16,300.00 |

