## Commonwealth of Pennsylvania

Campaign Finance Report
(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification<br>Number:  |                      | . 7000077092 . |           | Report<br>Filed By         | ( . V P) |                                 | DIDATE                | IDATE 1. |                        | COMMITTE            |                       | TEE 2.             |      | LOBBYIST        |     |
|--|----------------------|----------------|-----------|----------------------------|----------|---------------------------------|-----------------------|----------|------------------------|---------------------|-----------------------|--------------------|------|-----------------|-----|
| Name of Filing Committee, Candidate or Lobbyist: 54th Ward Democratic Executive Committee  |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| Street Address:  |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| 1118 Unruh Ave.  |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| City:<br>Philadelphia  |                      |                |           |                            |          | State: Zip Code: 19149          |                       |          |                        |                     |                       |                    |      |                 |     |
| TYPE OF<br>REPORT  | 6th Tues<br>Pre-Prin |                |           | 2nd Friday<br>Pre-Primary  |          |                                 | ) Day<br>ost Primary  | 3.<br>X  |                        | Amend<br>Report     |                       |                    |      | No              | X   |
|  | 6th Tues<br>Pre-Elec |                | 4.        | 2nd Friday<br>Pre-Election | 5.       |                                 | ) Day<br>ost Election | 6.       |                        | Termin<br>Report    |                       | Yes                |      | No              | X   |
| Other  | Annual               | Report         | 7.        | YEAR                       | 20       | )21                             |                       |          | 3.33                   | 10 St               |                       |                    |      | L.Section       | ST. |
| Name of Office Sought by Candidate:<br>Other   |                      |                |           | мо.<br>5                   | D        | AY YEA<br>8 202                 |                       |          | Office<br>Code:<br>OTH |                     | Party<br>Code:<br>DEM | Cour<br>Code<br>51 |      |                 |     |
| Summary of Receipts and Expenditures from: 1 1 2021  |                      |                |           |                            |          | То                              | MO. DAY YEAR 6 7 2021 |          |                        | FOR OFFICE USE ONLY |                       |                    |      |                 |     |
| A. Amount Brought Forward From Last Report #2,449.17   |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| B. Total Monetary Contributions and Receipts (From Schedule I)  G. Total Funds Available (Sum of Lines A and B)  |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| C. Total Fund  | ls Available         | (Sum of        | f Lines A | and B)                     |          |                                 |                       | j:       | 16,8                   | 49.17               | ٥                     | 5                  | 21 0 | CITY COMMISSION |     |
| D. Total Expenditures (From Schedule III)  E. Ending Cash Balance (Subtract Line D from Line C)  F. Value of In-Kind Contributions Received (From Schedule II)  G. Unpaid Debts and Obligations (From Schedule IV)   |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| E. Ending Ca   | sh Balance           | (Subtra        | ct Line D | from Line C)               |          |                                 |                       | Ĭ.       | 14,7                   | 18.26               | ELECTIONS             | ₹                  | Ţ.   |                 |     |
| F. Value of In-Kind Contributions Received (From Schedu  |                      |                |           |                            | e II)    |                                 | ¤0.00                 |          |                        |                     | ž                     | U                  | SSI  |                 |     |
|  |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| PART I - If this is a Committee report, treasurer sign here. If this is Candidate sign here.   |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| I swear (or affirm) that this report, treasurer sign nere, it this is a committee report, treasurer sign nere. It this is a committee report, treasurer sign nere, it this is a committee report, treasurer sign nere. It this is a committee report, treasurer sign nere sign ner |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| day of Signature of Person Submitting Report  Signature  Signature  Printed Name   |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| My Commission expires 06/10/20   |                      |                |           |                            | PEAR     | <u>~~~</u> 145 291 3/1 3/2/-5 2 |                       |          |                        |                     |                       |                    |      |                 |     |
| AFFIDAVIT SECTION  |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.  |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this   |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| day of 20 Signature of Person Submitting Report  |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| Signature Printed Name   |                      |                |           |                            |          |                                 |                       |          |                        |                     |                       |                    |      |                 |     |
| My Commission expires  MO. DAY YEAR  Area Code Daytime Telephone Nu  |                      |                |           |                            |          |                                 |                       |          | ohone Numi             | ber                 |                       |                    |      |                 |     |

Department of State Bureau of Commissions, Elections and Legislation 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280