

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760792	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.} <input checked="" type="checkbox"/>	LOBBYIST ^{3.}		
Name of Filing Committee, Candidate or Lobbyist: Bricklayers & Allied Craftworkers Local 1 PAC							
Street Address: 2706 Black Lake Place							
City: philadelphia		State: PA		Zip Code: 19154			
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Other	Annual Report ^{7.}	YEAR	2021				
Name of Office Sought by Candidate: Other		DATE OF ELECTION		District Number:	Office Code:		
		MO.	DAY	YEAR			
		5	18	2021	OTH		
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	FOR OFFICE USE ONLY		
		5	4	2021	2021 JUN 14 P 3:14 COUNTY BD. OF ELECTIONS CITY COMMISSIONERS		
To		MO.	DAY	YEAR			
		6	7	2021			
A. Amount Brought Forward From Last Report							\$61,432.39
B. Total Monetary Contributions and Receipts (From Schedule I)							\$37,611.93
C. Total Funds Available (Sum of Lines A and B)							\$99,044.32
D. Total Expenditures (From Schedule III)							\$3,213.00
E. Ending Cash Balance (Subtract Line D from Line C)					\$95,831.32		
F. Value of In-Kind Contributions Received (From Schedule II)					\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00		
AFFIDAVIT SECTION							
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.							
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this							
day of <u>June</u> 20 <u>21</u> <u>Angela Amaranov</u> Signature My Commission expires <u>6</u> <u>4</u> <u>2023</u> MO. DAY YEAR		<u>Dennis S. Pagliotti</u> Signature of Person Submitting Report <u>Dennis S. Pagliotti</u> Printed Name <u>215</u> <u>856-9505</u> Area Code Daytime Telephone Number					
AFFIDAVIT SECTION							
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.							
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this							
day of _____ 20 _____ _____ Signature My Commission expires _____ MO. DAY YEAR		_____ Signature of Person Submitting Report _____ Printed Name _____ Area Code Daytime Telephone Number					

Commonwealth of Pennsylvania - Treasurer
ANGELA AMARANOV, Secretary Public
 Philadelphia County
 My Commission Expires June 4, 2023
 Commission Number 17760792

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

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FOOTNOTES

Footnote text, containing additional information or references.

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Text block, possibly a concluding sentence or paragraph.

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