

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|                                     |         |                         |                         |                         |                        |
|-------------------------------------|---------|-------------------------|-------------------------|-------------------------|------------------------|
| <b>Filer Identification Number:</b> | 2014027 | <b>Report Filed By:</b> | CANDIDATE <sup>1.</sup> | COMMITTEE <sup>2.</sup> | LOBBYIST <sup>3.</sup> |
|-------------------------------------|---------|-------------------------|-------------------------|-------------------------|------------------------|

Name of Filing Committee, Candidate or Lobbyist:  
**Building a Better Pennsylvania Fund**

Street Address:  
**325 Jackson Street**

City:  
**Philadelphia**

State:  
**PA**

Zip Code:  
**19148**

|                       |                          |    |                         |      |                      |    |                     |     |    |   |
|-----------------------|--------------------------|----|-------------------------|------|----------------------|----|---------------------|-----|----|---|
| <b>TYPE OF REPORT</b> | 6th Tuesday Pre-Primary  | 1. | 2nd Friday Pre-Primary  | 2.   | 30 Day Post Primary  | 3. | Amendment Report?   | Yes | No | X |
|                       | 6th Tuesday Pre-Election | 4. | 2nd Friday Pre-Election | 5.   | 30 Day Post Election | 6. | Termination Report? | Yes | No | X |
| Other                 | Annual Report            | 7. | YEAR                    | 2021 |                      |    |                     |     |    |   |

|                                     |                  |     |      |                  |              |             |              |
|-------------------------------------|------------------|-----|------|------------------|--------------|-------------|--------------|
| Name of Office Sought by Candidate: | DATE OF ELECTION |     |      | District Number: | Office Code: | Party Code: | County Code: |
|                                     | MO.              | DAY | YEAR |                  |              |             |              |
|                                     | 5                | 18  | 2021 |                  |              |             |              |

| Summary of Receipts and Expenditures from:                     | MO. | DAY | YEAR | To   | MO.         | DAY | YEAR |
|--|-----|-----|------|------|-------------|-----|------|
|  |     | 5   | 4    | 2021 |             | 6   | 7    |
| A. Amount Brought Forward From Last Report                     |     |     |      |      | =187,569.65 |     |      |
| B. Total Monetary Contributions and Receipts (From Schedule I) |     |     |      |      | =0.00       |     |      |
| C. Total Funds Available (Sum of Lines A and B)                |     |     |      |      | =187,569.65 |     |      |
| D. Total Expenditures (From Schedule III)                      |     |     |      |      | =35,544.43  |     |      |
| E. Ending Cash Balance (Subtract Line D from Line C)           |     |     |      |      | =152,025.22 |     |      |
| F. Value of In-Kind Contributions Received (From Schedule II)  |     |     |      |      | =0.00       |     |      |
| G. Unpaid Debts and Obligations (From Schedule IV)             |     |     |      |      | =0.00       |     |      |

**FOR OFFICE USE ONLY**

2021 AUG - 4 P 12: 4  
 COUNTY Bd. OF ELECTIONS  
 CITY COMMISSIONERS

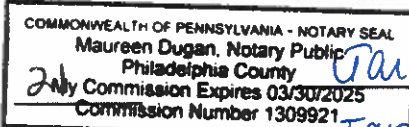
**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

17 day of June 2020  
Maureen Dugan  
 Signature



Tara D. Chupka  
 Signature of Person Submitting Report  
Tara D. Chupka  
 Printed Name

My Commission expires 3 30 2025  
 MO DAY YEAR

267 767-3632  
 Area Code Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
 \_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Signature of Person Submitting Report

\_\_\_\_\_  
 Printed Name

My Commission expires \_\_\_\_\_  
 MO DAY YEAR

\_\_\_\_\_  
 Area Code Daytime Telephone Number

