

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760855	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.
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Name of Filing Committee, Candidate or Lobbyist:
Greater PA Carpenters PEC

Street Address:
1803 Spring Garden Street

City: Philadelphia State: PA Zip Code: 19130

TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X

Other	Annual Report	7.	YEAR	2021
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Name of Office Sought by Candidate: Other	DATE OF ELECTION			District Number:	Office Code: OTH	Party Code:	County Code: 51
	MO.	DAY	YEAR				
	5	18	2021				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
	A. Amount Brought Forward From Last Report	5	4	2021	6	7	2021
B. Total Monetary Contributions and Receipts (From Schedule I)							\$4,484,830.58
C. Total Funds Available (Sum of Lines A and B)							\$584,951.82
D. Total Expenditures (From Schedule III)							\$5,069,782.40
E. Ending Cash Balance (Subtract Line D from Line C)							\$173,631.86
F. Value of In-Kind Contributions Received (From Schedule II)							\$4,896,150.54
G. Unpaid Debts and Obligations (From Schedule IV)							\$0.00
							\$1,891.00

FOR OFFICE USE ONLY

COUNTY BD. OF ELECTIONS
 2021 JUN 21 P 2:2
 CITY COMMISSIONERS

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

17th day of June 20 21
Lynnetta Marker Signature
LYNNETTA MARKER
 NOTARY PUBLIC OF NEW JERSEY
 Comm. # 50081114
 My Commission Expires 3/20/2023

[Signature] Signature of Person Submitting Report
ANTHONY ABRANTES
 Printed Name
215 Area Code
569-1634 Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

_____ day of _____ 20 _____
 _____ Signature
 My Commission expires _____ MO. _____ DAY _____ YEAR

_____ Signature of Person Submitting Report
 _____ Printed Name
 _____ Area Code _____ Daytime Telephone Number

