

Commonwealth of Pennsylvania



Campaign Finance Report

350618

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 8000245		Report Filed By: <input checked="" type="checkbox"/>								
Name of Filing Committee, Candidate or Lobbyist: CASA (COMMONWTH ASSN SCHOOL ADM PAC)										
Street Address: 855 N BROAD STREET										
City: PHILADELPHIA		State: PA	Zip Code: 19123							
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PR-PRIMARY	1.	2ND FRIDAY PR-ELECTION	2.	30 DAY POST-ELECTION	3. X	AMENDMENT REPORT	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PR-ELECTION	4.	2ND FRIDAY PR-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2021		FINANCIAL STATEMENT			<input checked="" type="checkbox"/>	DISKETTE	
Name of Office Sought by Candidate:				DATE OF ELECTION		District Number	Office Code	Party Code	County Code	
				MO	DAY	YEAR			51	
				11	2	2021			(SEE INSTRUCTIONS FOR CODES)	
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE	
		5	4	2021	TO	6	7	2021		
A. Amount Brought Forward From Last Report		\$		33,053.25						COUNTY BD. OF ELECTIONS 2021 JUN 21 P 2:20 CITY COMMISSIONERS
B. Total Monetary Contributions And Receipts (From Schedule I)		\$		655.45						
C. Total Funds Available (Sum Of Lines A and B)		\$		33,708.70						
D. Total Expenditures (From Schedule III)		\$		0.00						
E. Ending Cash Balance (Subtract Line D From Line C)		\$		33,708.70						
F. Value Of In-Kind Contributions Received (From Schedule II)		\$		0.00						
G. Unpaid Debts And Obligations (From Schedule IV)		\$		0.00						

AFFIDAVIT SECTION

Part I - If this is a Committee report, treasurer signs here, if this is a candidate report, candidate signs here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of June 2021

[Signature]
Signature

My Commission Expires 11 17 2024

MO DAY YR

[Signature]
Signature of Person Submitting Report

D. Anticelli
Printed Name

215 7267 7222
Area Code Daytime Telephone Number

215 7267 7222
Email

Part II - If this is a report of a candidate, candidate signs here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20____

Signature

My Commission Expires _____

MO DAY YR

Signature of Candidate

Printed Name

Email

Area Code Daytime Telephone Number

Commonwealth of Pennsylvania - Notary Seal
 MOOR AL-TAYEBI - Notary Public
 Montgomery County
 My Commission Expires November 17, 2024
 Commission Number 1298252

