

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2002299	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: Cement Masons & Plasterers Local 592 PAC										
Street Address: 2843 Snyder Avenue										
City: Philadelphia			State: PA		Zip Code: 19145					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2021						
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR					
			5	18	2021		OTH		51	
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
		5	4	2021		6	7	2021		
A. Amount Brought Forward From Last Report		\$30,915.21								
B. Total Monetary Contributions and Receipts (From Schedule I)		\$9,824.43								
C. Total Funds Available (Sum of Lines A and B)		\$40,739.64								
D. Total Expenditures (From Schedule III)		\$26,925.00								
E. Ending Cash Balance (Subtract Line D from Line C)		\$13,814.64								
F. Value of In-Kind Contributions Received (From Schedule II)		\$0.00								
G. Unpaid Debts and Obligations (From Schedule IV)		\$0.00								
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.										
Sworn to and subscribed before me this										
9th		day of		June		20		21		
Signature		Signature of Person Submitting Report								
SANTINA DIFEBBO - Notary Public Philadelphia County		Michael L. Sabatini								
2025		YEAR		215		Area Code		468-0235		Daytime Telephone Number
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.										
Sworn to and subscribed before me this										
_____		day of		_____		20		_____		
Signature		Signature of Person Submitting Report								
My Commission expires		MO.		DAY		YEAR		_____		Printed Name
_____		_____		_____		_____		_____		Daytime Telephone Number
_____		_____		_____		_____		_____		_____

Department of State Bureau of Commissions, Elections and Legislation
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