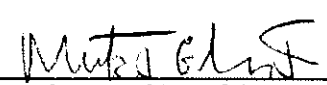


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760943	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}						
Name of Filing Committee, Candidate or Lobbyist: Excellent Schools PA											
Street Address: 150 S. Independence Mall West Suite 1200											
City: Philadelphia			State: PA		Zip Code: 19106						
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>						
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>						
Other	Annual Report ^{7.}	YEAR	2021								
Name of Office Sought by Candidate:			DATE OF ELECTION								
			MO.	DAY	YEAR						
			5	18	2021						
			District Number:	Office Code:	Party Code:						
			County Code:								
				51							
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY COUNTY BO. OF ELECTIONS 2021 JUN 17 A 11 CITY COMMISSIONER		
		5	4	2021	To	6	7	2021			
A. Amount Brought Forward From Last Report											\$74,354.05
B. Total Monetary Contributions and Receipts (From Schedule I)											\$0.00
C. Total Funds Available (Sum of Lines A and B)											\$74,354.05
D. Total Expenditures (From Schedule III)											\$0.00
E. Ending Cash Balance (Subtract Line D from Line C)											\$74,354.05
F. Value of In-Kind Contributions Received (From Schedule II)											\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00		
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this											
_____ day of _____ 20 _____			 Signature of Person Submitting Report								
Signature _____			MARK GLEASON Printed Name								
My Commission expires _____ MO. _____ DAY _____ YEAR _____			(908)				612-9108				
			Area Code				Daytime Telephone Number				
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this											
_____ day of _____ 20 _____			Signature of Person Submitting Report								
Signature _____			Printed Name								
My Commission expires _____ MO. _____ DAY _____ YEAR _____			Area Code				Daytime Telephone Number				

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

