

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8700148	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}								
Name of Filing Committee, Candidate or Lobbyist: FIREPAC - PHILADELPHIA													
Street Address: 415 N. 5TH ST.													
City: PHILADELPHIA			State: PA		Zip Code: 19123-4095								
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X			
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X			
Other	Annual Report	7.	YEAR	2021									
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:				
			MO.	DAY	YEAR				51				
			5	18	2021								
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY				
		5	4	2021		6	7	2021	2021 JUN 14 P 3: COUNTY BD. OF ELECTIONS CITY COMMISSIONERS				
A. Amount Brought Forward From Last Report								≈193,368.15					
B. Total Monetary Contributions and Receipts (From Schedule I)								≈10,892.63					
C. Total Funds Available (Sum of Lines A and B)								≈204,260.78					
D. Total Expenditures (From Schedule III)								≈4,500.00					
E. Ending Cash Balance (Subtract Line D from Line C)								≈199,760.78					
F. Value of In-Kind Contributions Received (From Schedule II)								≈0.00					
G. Unpaid Debts and Obligations (From Schedule IV)								≈0.00					
AFFIDAVIT SECTION													
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.													
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this													
10 th day of June 20 21		<i>Annmarie Keen</i> Signature		<i>Maurice Gordon</i> Signature of Person Submitting Report		<i>Maurice Gordon</i> Printed Name		215 Area Code		440-4407 Daytime Telephone Number			
My Commission expires		2/23/24	MO.	DAY	YEAR								
AFFIDAVIT SECTION													
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.													
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this													
_____ day of _____ 20 _____		_____ Signature		_____ Signature of Person Submitting Report		_____ Printed Name		_____ Area Code		_____ Daytime Telephone Number			
My Commission expires		MO.	DAY	YEAR									

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

