

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filler Identification Number:</b>	17760755	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: International Association of Heat and Frost Insulators and Allied Workers Political Action Committee										
Street Address: 9602 Martin Luther King Jr. Highway										
City: Lanham			State: MD		Zip Code: 20706-1839					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2021						

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	18	2021				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	
		5	4		2021		6	7
A. Amount Brought Forward From Last Report								\$0.00
B. Total Monetary Contributions and Receipts (From Schedule I)								\$8,750.00
C. Total Funds Available (Sum of Lines A and B)								\$8,750.00
D. Total Expenditures (From Schedule III)								\$8,750.00
E. Ending Cash Balance (Subtract Line D from Line C)								\$0.00
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00

FOR OFFICE USE ONLY

COUNTY BD. OF ELECTIONS


2021 JUN 21 P 2:20

CITY COMMISSIONERS

AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
Sworn to and subscribed before me this

<p>_____ day of _____ 20 _____</p> <p>_____ Signature</p> <p>My Commission expires _____ MO. _____ DAY _____ YEAR</p>	<p style="text-align: center;"></p> <p style="text-align: center;">_____ Signature of Person Submitting Report Douglas N. Gamble</p> <p style="text-align: center;">_____ Printed Name</p> <p style="text-align: center;">301 _____ 731-9101</p> <p style="text-align: center;">Area Code Daytime Telephone Number</p>
---	---

AFFIDAVIT SECTION

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
Sworn to and subscribed before me this

<p>_____ day of _____ 20 _____</p> <p>_____ Signature</p> <p>My Commission expires _____ MO. _____ DAY _____ YEAR</p>	<p style="text-align: center;">_____ Signature of Person Submitting Report</p> <p style="text-align: center;">_____ Printed Name</p> <p style="text-align: center;">_____ _____</p> <p style="text-align: center;">Area Code Daytime Telephone Number</p>
---	---

