

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	8200581	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>							
Name of Filing Committee, Candidate or Lobbyist: International Brotherhood of Electrical Workers Local 98 Committee on Political Education												
Street Address: 1719 SPRING GARDEN STREET												
City: PHILADELPHIA			State: PA		Zip Code: 19130							
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3. X	Amendment Report?	Yes	No	X		
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X		
Other	Annual Report	7.	YEAR	2021								
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:			
			MO.	DAY	YEAR				51			
			5	18	2021							
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>			
		5	4	2021		6	7	2021	COUNTY BD. OF ELECTIONS 2021 JUN 14 P 3: CITY COMMISSIONERS			
A. Amount Brought Forward From Last Report		≈12,965,333.98										
B. Total Monetary Contributions and Receipts (From Schedule I)		≈512,547.02										
C. Total Funds Available (Sum of Lines A and B)		≈13,477,881.00										
D. Total Expenditures (From Schedule III)		≈532,113.55										
E. Ending Cash Balance (Subtract Line D from Line C)		≈12,945,767.45										
F. Value of In-Kind Contributions Received (From Schedule II)		≈0.00										
G. Unpaid Debts and Obligations (From Schedule IV)		≈0.00										
<b>AFFIDAVIT SECTION</b>												
PART I - If this is a <b>Committee</b> report, treasurer sign here. If this is a <b>Candidate</b> report, candidate sign here.												
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.												
Sworn to and subscribed before me this												
9		day of		June		20						
Maureen Dugan		Signature		COMMONWEALTH OF PENNSYLVANIA - NOTARY SEAL Maureen Dugan, Notary Public Philadelphia County My Commission Expires 03/30/2025 Commission Number 1309921			Signature of Person Submitting Report Brian Burrows					
My Commission expires		3	30	2025				215	563-5592			
		MO.	DAY	YEAR				Area Code	Daytime Telephone Number			
<b>AFFIDAVIT SECTION</b>												
PART II - If this is a report of a <b>Candidate's Authorized Committee</b> , candidate shall sign here.												
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.												
Sworn to and subscribed before me this												
_____		day of		_____		20						
_____		Signature		Signature of Person Submitting Report								
My Commission expires		_____	_____	_____				_____	_____			
		MO.	DAY	YEAR				Area Code	Daytime Telephone Number			

