

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	9600254	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: LOCAL 405 IRON WORKERS PAC										
Street Address: 2433 REED ST										
City: PHILADELPHIA			State: PA			Zip Code: 19146				
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2021						

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	18	2021			202	51

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
	5	4	2021		6	7	2021		
A. Amount Brought Forward From Last Report							¤107,121.87		COUNTY DD. OF ELECTIONS JUN 24 P 5:17 COMMISSIONERS
B. Total Monetary Contributions and Receipts (From Schedule I)							¤14,672.39		
C. Total Funds Available (Sum of Lines A and B)							¤121,794.26		
D. Total Expenditures (From Schedule III)							¤2,350.00		
E. Ending Cash Balance (Subtract Line D from Line C)							¤119,444.26		
F. Value of In-Kind Contributions Received (From Schedule II)							¤0.00		
G. Unpaid Debts and Obligations (From Schedule IV)							¤0.00		

AFFIDAVIT SECTION

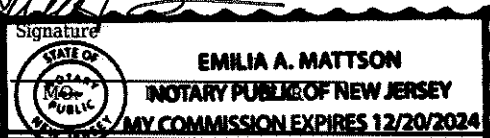
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.
Sworn to and subscribed before me this

17th day of June 20 21

Emilia A. Mattson
Signature
My Commission expires _____

Fran Kane
Signature of Person Submitting Report
FRAN KANE
Printed Name
215 Area Code
462 7300 Daytime Telephone Number



AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.
Sworn to and subscribed before me this

_____ day of _____ 20 _____

Signature of Person Submitting Report

Printed Name

Area Code _____ Daytime Telephone Number _____

My Commission expires _____
MO. DAY YEAR

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

