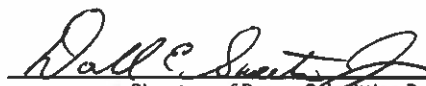
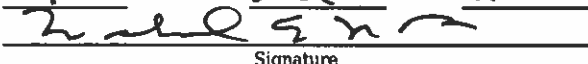


Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	9200460	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}				
Name of Filing Committee, Candidate or Lobbyist: Local 692 Sprinklerfitters PAC									
Street Address: 14002 McNulty Road									
City: Philadelphia		State: PA		Zip Code: 19154					
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
Other	Annual Report ^{7.}	YEAR	2021						
Name of Office Sought by Candidate:			DATE OF ELECTION						
			MO.	DAY	YEAR				
			5	18	2021				
			District Number:	Office Code:	Party Code:				
			County Code: 51						
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY 2021 JUN 14 P 3 COUNTY BD. OF ELECTIONS CITY COMMISSIONER
		5	4	2021	To	6	7	2021	
A. Amount Brought Forward From Last Report		\$342,634.03							
B. Total Monetary Contributions and Receipts (From Schedule I)		\$43,774.35							
C. Total Funds Available (Sum of Lines A and B)		\$386,408.38							
D. Total Expenditures (From Schedule III)		\$35,500.00							
E. Ending Cash Balance (Subtract Line D from Line C)		\$350,908.38							
F. Value of In-Kind Contributions Received (From Schedule II)		\$0.00							
G. Unpaid Debts and Obligations (From Schedule IV)		\$0.00							
AFFIDAVIT SECTION									
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.									
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.									
Sworn to and subscribed before me this									
9th day of June 20 21		 Signature of Person Submitting Report							
 Signature		DONALD E. Sweeten, Jr. Printed Name							
My Commission expires 8 - 7 - 2023		MO. DAY YEAR		215		671-1692			
				Area Code		Daytime Telephone Number			
AFFIDAVIT SECTION									
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.									
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.									
Sworn to and subscribed before me this									
_____ day of _____ 20 _____		_____							
Signature		Signature of Person Submitting Report							
_____		_____							
Signature		Printed Name							
My Commission expires _____		MO. DAY YEAR		_____		_____			
				Area Code		Daytime Telephone Number			

Commonwealth of Pennsylvania - Notary Seal
 MICHAEL E. MOSS - Notary Public
 Philadelphia County
 My Commission Expires Aug 7, 2023
 Commission Number: 1352489

PENNSYLVANIA VERIFICATION ON OATH OR AFFIRMATION

State of Pennsylvania

County of Philadelphia

Signed and sworn to (or affirmed) before me on

June 9, 2021 by
Date

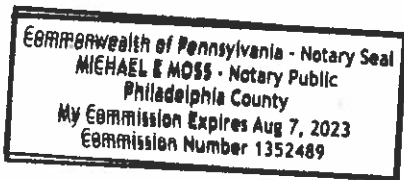
Donald Sweeten
Name of Individual Making Statement No. 1

Name of Individual Making Statement No. 2
Michael E Moss
Signature of Notarial Officer

Michael E Moss
Printed Name of Notarial Officer

Title of Office: Notary

My Commission Expires: 8-7-2023



Place Official Stamp/Notary Seal Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

1950

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U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.