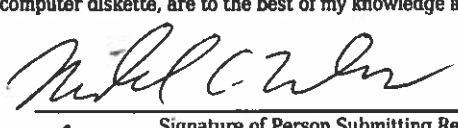


# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>		17761047		<b>Report Filed By:</b>		CANDIDATE		1.		COMMITTEE		2.		LOBBYIST		3.		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> New Foundation PAC																		
<b>Street Address:</b> 1444 N. Redfield Street																		
<b>City:</b> Philadelphia						<b>State:</b> PA						<b>Zip Code:</b> 19151						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X								
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X								
<b>Other</b>	Annual Report	7.	YEAR	2021														
<b>Name of Office Sought by Candidate:</b> City Council				<b>DATE OF ELECTION</b>			<b>District Number:</b>		<b>Office Code:</b>		<b>Party Code:</b>		<b>County Code:</b>					
				MO.	DAY	YEAR	5		PH4		DEM		51					
<b>Summary of Receipts and Expenditures from:</b>				MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>							
				5	4	2021	To	6	7	2021	COUNTY BD. OF ELECTIONS 2021 JUN 25 P 2 CITY COMMISSIONER							
A. Amount Brought Forward From Last Report										\$37,058.98								
B. Total Monetary Contributions and Receipts (From Schedule I)										\$11,929.00								
C. Total Funds Available (Sum of Lines A and B)										\$48,987.98								
D. Total Expenditures (From Schedule III)										\$45,954.62								
E. Ending Cash Balance (Subtract Line D from Line C)										\$3,033.36								
F. Value of In-Kind Contributions Received (From Schedule II)										\$0.00								
G. Unpaid Debts and Obligations (From Schedule IV)										\$0.00								
<b>AFFIDAVIT SECTION</b>																		
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>																		
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this																		
23rd day of June 20 21				 Signature of Person Submitting Report Michael C. Tucker Printed Name 215 Area Code 888-3039 Daytime Telephone Number														
Commonwealth of Pennsylvania - Notary Seal My Commission Expires February 23, 2025 Philadelphia County																		
<b>AFFIDAVIT SECTION</b>																		
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>																		
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this																		
_____ day of _____ 20 _____				_____ Signature of Person Submitting Report														
Signature _____				Printed Name _____														
My Commission expires _____ MO. DAY YEAR				Area Code _____ Daytime Telephone Number _____														

