

Commonwealth of Pennsylvania  
**Campaign Finance Statement**

File this in lieu of a full report *only* if aggregate receipts, expenditures, or liabilities, incurred each did not exceed \$250.00 during the reporting period.

<b>Filer Identification Number:</b>	7900387	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>						
<b>Name of Filing Committee, Candidate or Lobbyist:</b> PA UAW Good Government Committee											
<b>Street Address:</b> 1930 Marlton Pike East Suite W-109											
<b>City:</b> Cherry Hill			<b>State:</b> NJ		<b>Zip Code:</b> 08003						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2021							
<b>Name of Office Sought by Candidate:</b>			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>		
			MO.	DAY	YEAR						
			5	18	2021						
<b>Dates of Reporting Period</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>		
		5	4	2021		6	7	2021	COUNTY BD. OF ELECTIONS JUN 10 10 P 5:19 COMMISSIONERS		
		Cash Balance at End of Reporting Period:				≈44,486.82					
		Total Amount of Filer's Outstanding Debts or Liabilities at End of Reporting Period:				≈0.00					

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I swear (or affirm) that the aggregate receipts or disbursements or liabilities incurred during the reporting period indicated above did not exceed two hundred and fifty dollars (\$250.00) and this report is, to the best of my knowledge and belief, true, correct and complete.  
 Sworn to and subscribed before me this

8th day of May 4, 2021  
 Signature of Notary Public: MARY F. CARPENTER  
 Notary Public, State of New Jersey  
 My Commission expires August 03, 2025

Signature of Person Submitting Report: Jeffrey D. Binz  
 Printed Name: Jeffrey D. Binz  
 Area Code: 609  
 Daytime Telephone Number: 560-2521

**AFFIDAVIT SECTION**

**PART II -**

If statement is filed on behalf of Candidate's Authorized Committee, the Candidate must sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
 Signature: \_\_\_\_\_  
 My Commission expires \_\_\_\_\_  
 MO. DAY YEAR

Signature of Person Submitting Report: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_  
 Area Code: \_\_\_\_\_  
 Daytime Telephone Number: \_\_\_\_\_

