

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	7900296	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: Plumbers Union Local 690 PAC										
Street Address: 2791 Southampton Road										
City: Philadelphia			State: PA		Zip Code: 19154					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2021						

Name of Office Sought by Candidate: Other	DATE OF ELECTION			District Number:	Office Code: OTH	Party Code: OTH	County Code: 51
	MO.	DAY	YEAR				
	5	18	2021				

<b>Summary of Receipts and Expenditures from:</b>	MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>	
	5	4	2021		6	7	2021		
A. Amount Brought Forward From Last Report								407,600.92	COUNTY BD. OF ELECTIONS 2021 JUN 14 P 3:43 CITY COMMISSIONERS
B. Total Monetary Contributions and Receipts (From Schedule I)								111,564.68	
C. Total Funds Available (Sum of Lines A and B)								519,165.60	
D. Total Expenditures (From Schedule III)								56,634.69	
E. Ending Cash Balance (Subtract Line D from Line C)								462,530.91	
F. Value of In-Kind Contributions Received (From Schedule II)								0.00	
G. Unpaid Debts and Obligations (From Schedule IV)								0.00	

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

10 day of June 20 21

*George C. Pegram*  
 Signature of Person Submitting Report

George C. Pegram  
 Printed Name

215 Area Code      677-6900 Daytime Telephone Number

Commonwealth of Pennsylvania - Notary Seal  
 PAUL DARBY DORSEY Notary Public  
 Philadelphia County  
 My Commission expires August 7, 2022  
 My Commission Number 1285142

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
 Signature

My Commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YEAR

\_\_\_\_\_  
 Signature of Person Submitting Report

\_\_\_\_\_  
 Printed Name

\_\_\_\_\_ Area Code      \_\_\_\_\_ Daytime Telephone Number

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

