

### Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17761106	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.				
Name of Filing Committee, Candidate or Lobbyist: Protect Our Police PAC												
Street Address: PO Box 16207												
City: Philadelphia			State: PA		Zip Code: 19114							
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X		
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X		
Other	Annual Report	7.	YEAR	2021								
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:			
			MO.	DAY	YEAR		OTH	OTH	51			
			5	18	2021							
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>			
		5	4	2021	To	6	7	2021	COUNTY BD. OF ELECTIONS JUN 23 P 12:38 CITY COMMISSIONERS			
A. Amount Brought Forward From Last Report		≈5,439.52										
B. Total Monetary Contributions and Receipts (From Schedule I)		≈125,049.35										
C. Total Funds Available (Sum of Lines A and B)		≈130,488.87										
D. Total Expenditures (From Schedule III)		≈101,906.60										
E. Ending Cash Balance (Subtract Line D from Line C)		≈28,582.27										
F. Value of In-Kind Contributions Received (From Schedule II)		≈0.00										
G. Unpaid Debts and Obligations (From Schedule IV)		≈0.00										

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

My Commission expires \_\_\_\_\_  
MO. DAY YEAR

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

22 day of JUNE 20 21

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

My Commission expires \_\_\_\_\_  
MO. DAY YEAR

267  
Area Code

571 71141  
Daytime Telephone Number

Notarial Seal  
DAVID KOZAK - Notary Public  
CITY OF PHILADELPHIA, PHILADELPHIA CNTY  
My Commission Expires Aug 20, 2021

Department of State Bureau of Commissions, Elections and Legislation  
North Office Building Harrisburg, PA 17120-0029 (717)787-5280

