

Commonwealth of Pennsylvania

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filler Identification Number:	7900610	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: Sheet Metal Workers Local 19 PEL PA & NJ										
Street Address: 1301 S. Columbus Blvd.										
City: Philadelphia			State: PA			Zip Code: 19147				
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2021						
Name of Office Sought by Candidate: Other			DATE OF ELECTION MO. DAY YEAR 5 18 2021			District Number:	Office Code: OTH	Party Code: OTH	County Code: 51	
Summary of Receipts and Expenditures from:			MO. DAY YEAR	To	MO. DAY YEAR	FOR OFFICE USE ONLY				
			5 4 2021	To	6 7 2021	<p style="writing-mode: vertical-rl; transform: rotate(180deg);">2021 JUN 16 A 10: 29</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">CITY COMMISSIONERS</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">COUNTY BD. OF ELECTIONS</p>				
A. Amount Brought Forward From Last Report					≐65,174.99					
B. Total Monetary Contributions and Receipts (From Schedule I)					≐124,564.23					
C. Total Funds Available (Sum of Lines A and B)					≐189,739.22					
D. Total Expenditures (From Schedule III)					≐113,887.10					
E. Ending Cash Balance (Subtract Line D from Line C)					≐75,852.12					
F. Value of In-Kind Contributions Received (From Schedule II)					≐0.00					
G. Unpaid Debts and Obligations (From Schedule IV)					≐0.00					
AFFIRANT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, Candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, and all other reports, books, records, and documents, are to the best of my knowledge and belief true, correct and complete.										
Sworn to and subscribed before me this										
14 day of June 20 21										
Signature of Person Submitting Report										
My Commission expires 07-26-2023										
MO. DAY YEAR										
Signature of Person Submitting Report										
Printed Name										
Area Code Daytime Telephone Number										
AFFIRMANT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee, Candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.										
Sworn to and subscribed before me this										
day of 20										
Signature of Person Submitting Report										
Printed Name										
Area Code Daytime Telephone Number										

Department of State Bureau of Commissions, Elections and Legislation  
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Based on BSEB-502 (7-99)

