

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2000103	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.				
Name of Filing Committee, Candidate or Lobbyist: Society Hill Towers Community PAC												
Street Address: 285 St. James Pl												
City: PHILADELPHIA				State: PA			Zip Code: 19106					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X		
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	X	No		
Other	Annual Report	7.	YEAR	2021								
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:			
			MO.	DAY	YEAR				51			
			5	18	2021							
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY		
			5	4	2021	To	6	7	2021	COUNTY BD. OF ELECTIONS JUN - 9 P CITY COMMISSIONER Commonwealth of Pennsylvania - Notary Seal CHARLOTTE S. ZIMBLE, Notary Public Philadelphia County My Commission Expires January 9, 2023 Commission Number 4230038		
A. Amount Brought Forward From Last Report									\$2,923.26			
B. Total Monetary Contributions and Receipts (From Schedule I)									\$673.36			
C. Total Funds Available (Sum of Lines A and B)									\$3,596.62			
D. Total Expenditures (From Schedule III)									\$3,596.62			
E. Ending Cash Balance (Subtract Line D from Line C)									\$0.00			
F. Value of In-Kind Contributions Received (From Schedule II)									\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00			
AFFIDAVIT SECTION												
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.												
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this												
_____ day of _____ 20____ Charlotte S. Zimble Signature			_____ Dennis E. Waterman Signature of Person Submitting Report _____ Dennis E. Waterman Printed Name _____ 215 _____ Area Code Daytime Telephone Number _____ 990-7091 Daytime Telephone Number									
My Commission expires _____ MO. DAY YEAR Jan. 9, 2023												
AFFIDAVIT SECTION												
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.												
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this												
_____ day of _____ 20____ _____ Signature			_____ Signature of Person Submitting Report _____ Printed Name _____ Area Code Daytime Telephone Number									
My Commission expires _____ MO. DAY YEAR												

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

