

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 2001265		Report Filed By: CANDIDATE <sup>1.</sup>		COMMITTEE <sup>2.</sup>		LOBBYIST <sup>3.</sup>		
Name of Filing Committee, Candidate or Lobbyist: SCHOOL POLICE ASSN OF PHILA COM FOR SAFE SCHOOLS								
Street Address: 8400 BUSTLETON AVENUE STE 300								
City: PHILA			State: PA		Zip Code: 19152			
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3. X	Amendment Report? Yes No X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report? Yes No X	
Other	Annual Report	7.	YEAR	2021				
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code: Party Code: County Code:	
			MO.	DAY	YEAR			
			5	18	2021			
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR
		5	4	2021	To	6	7	2021
A. Amount Brought Forward From Last Report								20,966.38
B. Total Monetary Contributions and Receipts (From Schedule I)								348.00
C. Total Funds Available (Sum of Lines A and B)								21,314.38
D. Total Expenditures (From Schedule III)								0.00
E. Ending Cash Balance (Subtract Line D from Line C)								21,314.38
F. Value of In-Kind Contributions Received (From Schedule II)								0.00
G. Unpaid Debts and Obligations (From Schedule IV)								0.00
AFFIDAVIT SECTION								
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.								
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this								
16 day of June 20 21		Signature of Person Submitting Report			JOY N. CHILDS, Notary Public			
Signature		Printed Name			342-3300			
7-8-23		Area Code			Daytime Telephone Number			
MO. DAY YEAR		Area Code			Daytime Telephone Number			
AFFIDAVIT SECTION								
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.								
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this								
day of 20		Signature of Person Submitting Report			Printed Name			
Signature		Area Code			Daytime Telephone Number			
MO. DAY YEAR		Area Code			Daytime Telephone Number			

FOR OFFICE USE ONLY

CITY COMMISSIONER

2021 JUN 18 A 11:00

COUNTY BD. OF ELECTIONS

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

