

Commonwealth of Pennsylvania

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2018464	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}
Name of Filing Committee, Candidate or Lobbyist: Teamsters Local 929 PAC					
Street Address: 4345 Frankford Ave.					
City: Philadelphia		State: PA		Zip Code: 19124	
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report? ^{4.}	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report? ^{7.}	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other	Annual Report ^{7.}	YEAR	2021		
Name of Office Sought by Candidate: Other			DATE OF ELECTION		
			MO. DAY YEAR	District Number:	Office Code: Party Code: County Code:
			5 18 2021		OTH OTH 51
Summary of Receipts and Expenditures from:		MO. DAY YEAR	To	MO. DAY YEAR	FOR OFFICE USE ONLY
		5 4 2021	To	6 7 2021	
A. Amount Brought Forward From Last Report					≈3,557.60
B. Total Monetary Contributions and Receipts (From Schedule I)					≈0.00
C. Total Funds Available (Sum of Lines A and B)					≈3,557.60
D. Total Expenditures (From Schedule III)					≈0.00
E. Ending Cash Balance (Subtract Line D from Line C)					≈3,557.60
F. Value of In-Kind Contributions Received (From Schedule II)					≈0.00
G. Unpaid Debts and Obligations (From Schedule IV)					≈0.00

2021 JUN 28 P 3:54
COUNTY BD. OF ELECTIONS
CITY COMMISSIONERS

AFFIDAVIT SECTION					
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.					
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this					
17 day of June 20 21		Signature of Person Submitting Report			
Signature: LINDA A RAO		John Prastan			
Notary Public		Printed Name			
My Commission expires		Area Code: 215 Daytime Telephone Number: 288 1430			
AFFIDAVIT SECTION					
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.					
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this					
day of _____ 20 _____		Signature of Person Submitting Report			
Signature		Printed Name			
My Commission expires		Area Code _____ Daytime Telephone Number _____			

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)

