

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776687	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.																																																		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> United Wards GOP																																																										
<b>Street Address:</b> 6923 Rutland Street																																																										
<b>City:</b> Philadekphia			<b>State:</b> PA		<b>Zip Code:</b> 19149																																																					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	X	No																																																
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<b>Other</b>	Annual Report	7.	YEAR	2021																																																						
<b>Name of Office Sought by Candidate:</b>			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>																																																	
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C. Total Funds Available (Sum of Lines A and B)								\$827.17																																																		
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E. Ending Cash Balance (Subtract Line D from Line C)								\$727.17																																																		
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00																																																		
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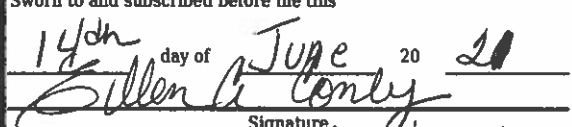
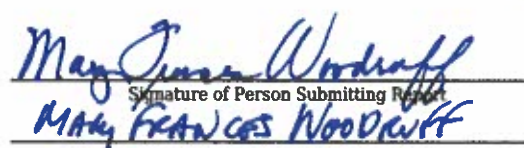
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# Campaign Finance Report

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Name of Filing Committee, Candidate or Lobbyist: <b>United Wards GOP</b>											
Street Address: <b>6923 Rutland Street</b>											
City: <b>Philadekphia</b>			State: <b>PA</b>		Zip Code: <b>19149</b>						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
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			MO.	DAY	YEAR						
			5	18	2021						
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>		
		6	7	2021	To	6	7	2021	CITY COMMISSION COUNTY Bd. of Elections 2021 JUN 14 PM		
A. Amount Brought Forward From Last Report											\$827.17
B. Total Monetary Contributions and Receipts (From Schedule I)											\$0.00
C. Total Funds Available (Sum of Lines A and B)											\$827.17
D. Total Expenditures (From Schedule III)											\$0.00
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F. Value of In-Kind Contributions Received (From Schedule II)											\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)											\$0.00
<b>AFFIDAVIT SECTION</b>											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true correct and complete.											
Sworn to and subscribed before me this											
		14th		day of		June		20		21	
		 Signature									
My Commission expires		10/11/		2024							
		MO.	DAY	YEAR							
		 Signature of Person Submitting Report									
		Printed Name MARY FRANCES WOODRUFF									
		215		Area Code		760-1306		Daytime Telephone Number			
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Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Commonwealth of Pennsylvania - Secretary of State  
 ELLEN A. CONLEY, Secretary Public  
 Philadelphia County  
 My Commission Expires October 11, 2024  
 Commission Number 1163724

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1000 1000 1000

Handwritten signature  
Date: 10/10/2020

Conservation Services, Inc.  
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