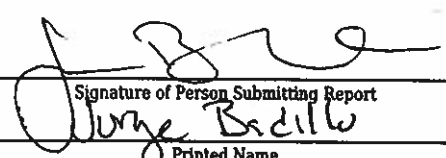


### Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17761121	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>						
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Way to Lead Pennsylvania											
<b>Street Address:</b> 1650 Limekiln Pike SteB19 #100											
<b>City:</b> Dresher		<b>State:</b> PA		<b>Zip Code:</b> 19025							
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3. X	Amendment Report?	Yes	X	No	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	X
Other	Annual Report	7.	YEAR	2021							
<b>Name of Office Sought by Candidate:</b> Other			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b> OTH	<b>Party Code:</b> DEM	<b>County Code:</b> 46		
			MO.	DAY	YEAR						
			5	18	2021						
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>	
			5	4	2021		6	7	2021		
A. Amount Brought Forward From Last Report										2021 JUN 24 AM 11:55 COUNTY BD. ELECTIONS	
B. Total Monetary Contributions and Receipts (From Schedule I)											
C. Total Funds Available (Sum of Lines A and B)											
D. Total Expenditures (From Schedule III)											
E. Ending Cash Balance (Subtract Line D from Line C)											
F. Value of In-Kind Contributions Received (From Schedule II)											
G. Unpaid Debts and Obligations (From Schedule IV)											
<b>AFFIDAVIT SECTION</b>											
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief correct and complete.											
Sworn to and subscribed before me this											
_____ day of _____ 20 _____			 Signature of Person Submitting Report Printed Name Area Code: 480 Daytime Telephone Number: 375-5363								
My Commission expires _____ MO. _____ DAY _____ YEAR											
<b>AFFIDAVIT SECTION</b>											
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
_____ day of _____ 20 _____			_____ Signature of Person Submitting Report Printed Name Area Code _____ Daytime Telephone Number _____								
My Commission expires _____ MO. _____ DAY _____ YEAR											

CITY COMMISSIONERS



**Pennsylvania Department of State**  
 Bureau of Campaign Finance & Civic Engagement  
 210 North Office Building, Harrisburg, PA 17120 • 717.787.5280 (Option 4)  
[www.dos.pa.gov/campaignfinance](http://www.dos.pa.gov/campaignfinance) • [ra-st.campaignfinance@pa.gov](mailto:ra-st.campaignfinance@pa.gov)


## Unsworn Declaration in Lieu of Sworn Statement for Campaign Finance Reports

*Note: Per Act 2020-15, which was signed into law on April 20, 2020 and allows for unsworn declarations, Campaign Finance Reports (form DSEB-502), Campaign Finance Statements in lieu of full reports (form DSEB-503), Non-Bid Contract Reporting Form (DSEB-504) and Independent Expenditure Reports (form DSEB-505) need not be notarized. Instead, the filer may file with each report or statement the corresponding version of this form signed by the required individual(s). This particular form is to be used only for Campaign Finance Reports. This form must be signed by hand where a signature is required.*

<b>Name of Filing Committee, Candidate, or Lobbyist</b>				
Way to Lead Pennsylvania				
<b>Reporting Cycle Name</b>				
<input type="checkbox"/> <b>Cycle 1</b> 6 <sup>th</sup> Tuesday Pre-Primary	<input type="checkbox"/> <b>Cycle 2</b> 2 <sup>nd</sup> Friday Pre-Primary	<input checked="" type="checkbox"/> <b>Cycle 3</b> 30 Day Post Primary	<input type="checkbox"/> <b>Cycle 4</b> 6 <sup>th</sup> Tuesday Pre-Election	<input type="checkbox"/> <b>Cycle 5</b> 2 <sup>nd</sup> Friday Pre-Election
<input type="checkbox"/> <b>Cycle 6</b> 30 Day Post-Election	<input type="checkbox"/> <b>Cycle 7</b> Annual Report	<input type="checkbox"/> <b>Cycle 8</b> 2 <sup>nd</sup> Friday Pre-Special Election		<input type="checkbox"/> <b>Cycle 9</b> 30 Day Post-Special Election

*Part I - If this form is submitted with a Committee report, the treasurer must sign here. If this form is submitted with a Candidate report, the candidate must sign here. If this report is submitted with a report by a contributing lobbyist, the lobbyist must sign here.*

**I declare under penalty of perjury under the law of the Commonwealth of Pennsylvania that the accompanying Campaign Finance Report is true and correct.**

  
 \_\_\_\_\_  
 Signature of Treasurer, Candidate, or Lobbyist

**06/23/2021**  
 \_\_\_\_\_  
 Date (DD/MM/YYYY)

**Jorge Badillo**  
 \_\_\_\_\_  
 Printed Name

**Phoenix, AZ USA**  
 \_\_\_\_\_  
 Location (City/State/Country)