

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2017033	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	X	LOBBYIST	3.				
Name of Filing Committee, Candidate or Lobbyist: Wojdak For The Commonwealth													
Street Address: 30 N. Third Street Suite 950													
City: Harrisburg			State: PA			Zip Code: 17101							
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	X	Amendment Report?	Yes	No	X		
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.		Termination Report?	Yes	No	X		
Other	Annual Report	7.	YEAR	2021									
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:				
			MO.	DAY	YEAR				22				
			5	18	2021								
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY				
		5	4	2021	To	6	7	2021	COUNTY DD ELECTION 2021 JUN 17 A CITY COMMISSIO				
A. Amount Brought Forward From Last Report								2,767.67					
B. Total Monetary Contributions and Receipts (From Schedule I)								10,000.00					
C. Total Funds Available (Sum of Lines A and B)								12,767.67					
D. Total Expenditures (From Schedule III)								11,750.00					
E. Ending Cash Balance (Subtract Line D from Line C)								1,017.67					
F. Value of In-Kind Contributions Received (From Schedule II)								=0.00					
G. Unpaid Debts and Obligations (From Schedule IV)								=0.00					
AFFIDAVIT SECTION													
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.													
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this													
14 th	day of	June	20	21									
<i>Vicki R. Baughman</i> Signature					<i>Thomas P. Flynn</i> Signature of Person Submitting Report								
My Commission expires					MO.	DAY	YEAR	215		893-4288			
									Area Code		Daytime Telephone Number		
AFFIDAVIT SECTION													
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.													
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended. Sworn to and subscribed before me this													
<div style="border: 2px solid black; padding: 5px; width: fit-content; margin: auto;"> Commonwealth of Pennsylvania - Notary Seal Vicki R. Baughman, Notary Public Dauphin County My commission expires May 08, 2022 Commission number 1332270 </div>													
Signature of Person Submitting Report													
Printed Name													
My Commission expires													
MO. DAY YEAR Area Code Daytime Telephone Number													

Department of State - Bureau of Commissions, Elections and Legislation
 210 North Office Building - Harrisburg, PA 17126-0029 - (717) 737-5280

